# AGENDA COUNCIL MEETING CUBAL DISTRICT OF BINCHED C

#### MUNICIPAL DISTRICT OF PINCHER CREEK NO. 9

#### August 27, 2024 6:00 pm

# Council Chambers

- A. ADOPTION OF AGENDA
- B. DELEGATIONS
- C. MINUTES/NOTES
  - 1. Council Committee Minutes
    - July 9, 2024
  - 2. Council Meeting Minutes
    - July 9, 2024
  - 3. Special Council Meeting Minutes
    - August 1, 2024
- D. UNFINISHED BUSINESS
- E. BUSINESS ARISING FROM THE MINUTES
  - a) Beaver Mines Pathway/Access Follow up from Deligation July 9, 2024
    - Presentation from Mary May
  - b) Highway No. 3 Lundbreck Hill Engine Brake Sign
- F. COMMITTEE REPORTS / DIVISIONAL CONCERNS
  - 1. Councillor Tony Bruder Division 1
    - OORSC 2023 Annual Report <a href="https://www.orrsc.com/board/annual-reports/">https://www.orrsc.com/board/annual-reports/</a>
    - Waterton Biosphere Newsletter <a href="https://www.watertonbiosphere.com/wbra-july-2024-update/">https://www.watertonbiosphere.com/wbra-july-2024-update/</a>
  - 2. Councillor Rick Lemire Division 2
  - 3. Reeve Dave Cox Division 3
  - 4. Councillor Jim Welsch Division 4
  - 5. Councillor John MacGarva Division 5
- G. ADMINISTRATION REPORTS
  - 1. Operations
    - a) Public Works Operational Report
      - Report from Public Works dated August 21, 2024
      - Schedule A Operations Report
      - Schedule B Shop/Fleet Report
      - Email of Road Concern
    - b) Utilities & Infrastructure Report
      - Report from Utilities & Infrastructure dated August 20, 2024
  - 2. Finance
    - a) Public Auction Conditions and Reserve Bids
      - Report from Finance, dated July 18, 2024
  - 3. Planning and Community Services
    - a) Proclamation Alberta Development Officers Week
      - September 22, 2024 to September 28, 2024
    - b) Pincher Creek RCMP
      - Quarterly Report
    - c) Road Closure Resolution Road Plan 2906Q within NW 35-5-1 W5
      - Report from Development, dated August 22, 2024
  - 4. Municipal
    - a) CAO Report
      - Report from Administration, dated August 22, 2024

#### H. CORRESPONDENCE

#### 1. For Action

- a) Cowley Dino Days September 7, 2024
  - Request for parade/sponsorship
- b) RMA Fall 2024 Convention
  - Meeting Request Template for Minister McIver
- c) Heritage Acres Farm Museum Community Event Pancake Breakfast
  - September 14, 2024

#### 2. <u>For Information</u>

- a) Transalta Notification
  - Riplinger Wind Project Cancellation
- b) Thank you from CMCA
- c) SASCI Annual Report
  - Report for 2023-2024
- d) Canada Community-Building Fund (CCBF)
  - Letter from Alberta Municipal Affairs
- e) MOU in Action
  - Photo of MOU Signing Day
- f) Minister of Environment and Protected Area
  - Response to our Letter (DFPP Application)
- g) New Horizons for Seniors Grant Call for Proposals 2024-2025
  - Information from MP John Barlow
- h) Minister of Public Safety and Emergency Services
  - Response to our Letter (DFPP Application)
- i) Renewable Energy Projects Municipal Tax Revenues

#### I. NEW BUSINESS

#### J. CLOSED MEETING SESSION

- a) Request to Waive Tax Penalty Tax Roll 0033.000 FOIP Sec. 24.1
- b) Beaver Mines Wastewater Treatment Facility Cost Update & Construction Completion Notification FOIP Sec. 24.1
- c) Capital Adjustment Meyers Corner FOIP Sec. 24.1
- d) Road Closure and Purchase Request Adjacent to SW 18-6-1 W5 FOIP Sec. 24.1
- e) Road Closure and Purchase Request Adjacent to Lot 1, Block 4 Plan 9710823 FOIP Sec. 24.1
- f) Subdivision & Road Closure and Purchase Request Road Plan 64071 FOIP Sec. 24.1

#### K. ADJOURNMENT

# MINUTES REGULAR COUNCIL COMMITTEE MEETING MUNICIPAL DISTRICT OF PINCHER CREEK NO. 9

Tuesday, July 9, 2024 2:00 pm Council Chambers

Present: Reeve Dave Cox, Deputy Reeve John MacGarva, and Councillors Tony Bruder, Rick Lemire and Jim Welsch.

Staff: CAO Roland Milligan, Public Works Manager Patrick Gauvreau, Public Works Assistant Manager Alan McRae, Financial Manager Brendan Schlossberger, Utilities & Infrastructure Manager David Desabrais, Development Officer Laura McKinnon and Executive Assistant Jessica McClelland.

Reeve Dave Cox called the meeting to order, the time being 2:00 pm.

#### 1. Approval of Agenda

Councillor Tony Bruder

Moved that the agenda for the July 9, 2024 be approved as presented.

Carried

#### 2. Delegation

#### a) Beaver Mines Pathway/Access to Store

Mary May, a long-time resident of Beaver Mines, attended the meeting at this time with concerns regarding the lack of access from the parking lot at Miners Mercantile to Beaver Mines Park. The current owners of the land and the business have placed a fence on their privately owned land, limiting people's access to walk between the parking lot and the park. The store needs the parking lot for paying customers only, not for residents to park and utilize the tennis courts. This also makes people walk down Highway 775 around the block, to access the park.

Gary Marchuk, a resident of Beaver Mines, explained the parking issue, which is caused by the store owners' closure of the park entrance. Also, the Council pulled the MD paid-for bins when the Eco Centre was opened. Marchuk feels that this has added to more garbage in the ditches and would like the bins back. Isobel Gavy said that she feels the current entrance at the North of the park isn't sufficient.

Mary May would like the MD to find a solution that allows people to move back and forth through the parking lot. Residents mentioned extending the walking path, the MD purchasing land from the store to allow access, or perhaps purchasing private land to build a walking path and entrance.

Council will further discuss at the next Council meeting.

Beaver Mines residents left the meeting at this time, the time being 2:29 pm.

#### b) Gordon Leskosky

Mr. Leskosky attended the meeting to request that the Council apply to Fortis to have a power pole moved from the middle of the road allowance to the edge of the road allowance. If the MD requests that the pole be moved, Fortis would move it, at their cost. Council will further discuss at tonight's meeting.

#### REGULAR COUNCIL COMMITTEE MEETING MUNICIPAL DISTRICT OF PINCHER CREEK NO. 9 TUESDAY, JULY 9, 2024

Gordon Leskosky left the meeting at this time, the time being 2:56 pm.

#### 3. Closed Session

Councillor Jim Welsch

Moved that Council move into closed session to discuss the following, the time being 3:00 pm.

- a) Public Works Call Log FOIP Sec. 24.1
- b) Draft Corporate Policy C-FIN-529 Fees and Charges FOIP 24.1

Councillor Tony Bruder

Moved that Council move out of closed session, the time being 3:40 pm.

Carried

Draft Corporate Policy C-FIN-529 Fees and Charges will be presented at the Council meeting this evening.

#### 4. Round Table

Camping in Municipal Road Allowances

- Request to Parks for signage
- Invite Parks to Council to discuss

Blackpowder Shoot Gun Range

• Concerns over number of campers that appear to be perminantly at the lease area

Biz Trainer

Michelle Stuart attended the meeting at this time to review BizTrainer with Council in order for them to complete a safety course.

Carried

#### 5. Adjournment

Councillor John MacGarva

Moved that the Committee Meeting adjourn, the time being 4:06 pm.

REEVE
CHIEF ADMINISTRATIVE OFFICER

9862

# MINUTES MUNICIPAL DISTRICT OF PINCHER CREEK NO. 9 REGULAR COUNCIL MEETING JULY 9, 2024

The Regular Meeting of Council of the Municipal District of Pincher Creek No. 9 was held on Tuesday, July 9, 2024 at 6:00 pm, in the Council Chambers of the Municipal District Administration Building, Pincher Creek, Alberta.

PRESENT Reeve Dave Cox, Deputy Reeve John MacGarva, Councillors Tony Bruder, Rick Lemire, and Jim Welsch.

-----

STAFF CAO Roland Milligan, Public Works Manager Patrick Gauvreau, Utilities & Infrastructure Manager David Desabrais, Financial Manager Brendan Schlossberger, Public Works Assistant Manager Alan McRae, Development Officer Laura McKinnon, and Executive Assistant Jessica McClelland.

Reeve Dave Cox called the meeting to order at 6:00 pm.

#### A. ADOPTION OF AGENDA

Councillor John MacGarva

24/322

Moved that the agenda for July 9, 2024 be amended to include:

Planning and Community Services:

a) Fortis Pole Move Request - NE 11-07-02 W5M

Municipal:

- b) Policy C-FIN-529 Fees and Charges
- c) Letter to MLA Regarding Maycroft Road

Correspondence Action:

c) Dolphin Swim Sponsorship

Correspondence Information:

c) Foothills Little Bow Meeting Notice

AND THAT the agenda be approved as amended.

Carried

#### B. DELEGATIONS

a) 6:00 pm - Glen Stadnichuk and Pam Houze – Residential Water Fees (Did not attend)

#### C. MINUTES

1) Council Committee Meeting Minutes – June 25, 2024

Councillor Tony Bruder

24/323

Moved that the minutes of the Council Committee Meeting of June 25, 2024 be approved as presented.

Carried

2) Council Meeting Minutes – June 25, 2024

Councillor Jim Welsch

24/324

Moved that the minutes of the Council Meeting of June 25, 2024 be approved as presented.

Carried

#### D. UNFINISHED BUSINESS

#### E. BUSINESS ARISING FROM THE MINUTES

Councillor Rick Lemire declared a conflict of interest and recused himself from the discussion, the time being 6:06 pm.

a) Discussion on Engine Retarder Breaks on Highway 3

Councillor John MacGarva

24/325

Moved that Council apply to Alberta Transportation for a "Truckers: Please Avoid the Use of Engine Retarder Brakes" sign on Highway 3 near Lundbreck.

Tied Vote - Motion Defeated

Councillor Rick Lemire returned to the meeting at this time, the time being 6:10 pm.

b) Pheasants Forever Presentation

Councillor Tony Bruder

24/326

Moved that the presentation from Pheasants Forever be received as information,

AND THAT the information be made available through the MD website.

Carried

#### F. COMMITTEE REPORTS / DIVISIONAL CONCERNS

- 1. Councillor Tony Bruder Division 1
  - Waterton Biosphere June Update
- 2. Councillor Rick Lemire Division 2
  - Pincher Creek Emergency Services
- 3. Reeve Dave Cox–Division 3
  - Canada Day celebration at KBPV
  - RMA Meeting with Council
  - Pincher Creek Emergency Services
  - 25<sup>th</sup> Anniversary for Pincher Pool
  - Agriculture and Forestry Public Relations Interview on Grizzly Bear Letter
- 4. Councillor Jim Welsch Division 4
  - Agricultural Service Board
- 5. Councillor John MacGarva Division 5
  - Fort Macleod 150<sup>th</sup> Ceremony
  - RMA Meeting with Council
  - 25<sup>th</sup> Anniversary for Pincher Pool

Councillor Jim Welsch

24/327

Moved to accept the Committee Reports as information.

Carried

#### G. ADMINISTRATION REPORTS

#### 1. Operations

a) Public Works Operations Report

Councillor John MacGarva

24/328

Moved that Council receive the Public Works Operations Report, including Schedule A – Operations Report, and Schedule B – Shop/Fleet Report, for the period June 16, 2024 to June 30, 2024 as information.

b) Utilities & Infrastructure Report

Councillor Rick Lemire

24/329

Moved that Council receive the Utilities & Infrastructure Report for the period June 20, 2024 to July 3, 2024 as information.

Carried

2. Finance

a) Q2 Financial Summary

Councillor Tony Bruder

24/330

Moved that Council accept the Q2 Financial summary as information.

Carried

- 3. Development and Community Services
  - a) Fortis Pole Move Request NE 11-07-02 W5M

Councillor Rick Lemire

24/331

Moved that administration be directed to contact Fortis to discuss the process on moving the pole within the road allowance in the NE 11-07-02 W5M,

AND THAT once confirmed, administration contact the landowner to advise of the progress.

Carried

- 4. Municipal
  - a) CAO Report

Councillor Jim Welsch

24/332

Moved that Council receive for information, the Chief Administrative Officer's report for the period June 22, 2024 to July 5, 2024.

Carried

b) Policy C-FIN-529 Fees and Charges

Councillor Tony Bruder

24/333

Moved that revised policy C-FIN 529, Fees and Charges, be approved as presented.

Carried

c) Letter to MLA Regarding Maycroft Road

Councillor John MacGarva

24/334

Moved that administration be directed to draft a letter to the MLA regarding Maycroft Road concerns.

Carried

#### H. CORRESPONDENCE

#### 1. For Action

a) Castle Mountain Resort New Years Fireworks

Councillor Tony Bruder

24/335

Moved that Council sponsor Castle Mountain Resort's New Years Fireworks in the amount of \$2500 to be taken from Grants to Groups and Organizations (2-75-0-770-2765);

AND THAT this funding be contingent on Castle Mountain receiving a permit for Fire Works from Pincher Creek Emergency Services.

Carried

b) Pincher Creek Community Hall Board

Councillor Jim Welsch

24/336

Moved that Council approve the Pincher Creek Community Hall Board request for a letter of Support, for them to apply to the Enabling Accessibility Fund.

Carried

c) Dolphin Swim Sponsorship

Councillor Rick Lemire

24/337

Moved that Council approve to sponsor the Alberta Summer Swim Association Region Championships from August 9 through 11, 2024 in the amount of \$1,000, with the said funds to come from account Grants to Groups and Organizations (2-75-0-770-2765).

Carried

2. For Information

Councillor John MacGarva

24/338

Moved that the following be received as information:

- a) Weeds & Wildflower Walks
- b) Alberta Energy Regulators Survey
- c) Foothills Little Bow September 20, 2024

Carried

#### I. NEW BUSINESS

J. CLOSED SESSION

Councillor Rick Lemire

24/339

Moved that Council move into closed session to discuss the following, the time being 7:56 pm.

a) Oldman Reservoir Supply Crisis; Request for Disaster Recovery – FOIP Sec. 24.1

Carried

Councillor Tony Bruder 24/340

Moved that Council move out of closed session, the time being 8:02 pm.

Carried

Councillor Jim Welsch

24/341

Moved that Council approve the submission of an application to the Disaster Recovery Program (DRP) for the Oldman Reservoir Water Supply Crisis,

AND FURTHER THAT Council approve sending the attached letter to the Minister of Public Safety and Emergency Services regarding the DRP application.

Carried

#### K. ADJOURNMENT

Councillor Tony Bruder

24/342

Moved that Council adjourn the meeting, the time being 8:17 pm

me being 8:17 pm.	
	Carried
	REEVE
CHIEF AD	MINISTRATIVE OFFICER

#### 9867

# MINUTES MUNICIPAL DISTRICT OF PINCHER CREEK NO. 9 SPECIAL COUNCIL MEETING AUGUST 1, 2024

The Special Meeting of Council of the Municipal District of Pincher Creek No. 9 was held on Thursday, August 1, 2024, via Virtual Meeting.

Notice of this Special Council Meeting was posted on the MD website and social media.

PRESENT Reeve Dave Cox, Deputy Reeve John MacGarva, Councillors Tony Bruder, Rick Lemire, and Jim Welsch.

STAFF CAO Roland Milligan, Financial Manager Brendan Schlossberger, Public Works

Assistant Manager Alan McRae, and Executive Assistant Jessica McClelland.

Reeve Dave Cox called the meeting to order at 2:00 pm.

#### A. ADOPTION OF AGENDA

Councillor John MacGarva

24/343

Moved that the Special Council Agenda for August 1, 2024 approved as presented.

Carried

#### B. DUST CONTROL BUDGET INCREASE

Councillor Tony Bruder

24/344

Moved that Council re-allocate \$60,000 from the Road, Oil, and Asphalt budget to the Dust Control Products budget, with said funds coming from within operations.

Carried

#### C. ADJOURNMENT

Councillor John MacGarva

24/345

Carried

Moved that Council adjourn the meeting, the time being 2:16 pm.

REEVE

CHIEF ADMINISTRATIVE OFFICER

# Presentation to MD Council July 9, 2024

Good afternoon. My name is Mary May and I have owned property in Beaver Mines for forty years. My late husband, Ken, and I purchased our small log home in Beaver Mines in 1984 and completed an addition in 2000, retiring here in the summer of that year. We were always an active family and loved to ski, hike, swim in the local rivers, play tennis and walk regularly. It was in February, 1993 that Ken applied to the Alberta government for Beaver Mines to become a community association. And so, the Beaver Mines Community Association was formed. We have both served regularly on the executive of the BMCA, Ken as president and me as secretary and a member at large. We have always had the well being of our community at heart.

The Beaver Mines store has always been the heart of our community. I regularly purchased gas there and supported the store over the years. The store owners have always been friendly and welcoming. Things changed this winter when the current owner of the business, Ronson Smith, erected a fence blocking our access to the store parking lot from the park. I was dismayed when I went to buy something at the store in March and couldn't get through to the store. Not only had a fence been constructed but there were two large vehicles parked tightly against the fence blocking my way. I now am being forced to walk on the highway to get to the store. I feel that Ronson is alienating the locals.

About six weeks ago someone took down two of the horizontal logs behind the playground allowing access to the parking lot. Since then Ronson has built a second fence along his property line and that of my daughter and son-in-law's place immediately north of the store parking lot. Now people are trespassing on the property of my kids, Deanne and Cam Bertsch, to get to the store.

I feel that this is also a safety issue as there should be two entrances to the park in case of fire or injury. When my young granddaughter pumped the swing in the park too high and jumped off breaking both wrists, the local paramedics arrived in minutes by way of the store parking lot.

I think that this fence problem is now an MD issue and I'm hoping you can find a solution. One idea would be for the MD to purchase a strip of land along the north side of the parking lot to make an entrance to the park. Many Beaver Mines residents are no longer buying anything at the store. I did stop in a couple of weeks ago to purchase some sausages and asked Jo Day, Ronson's partner, how things were going. She replied that the locals weren't supporting the store. Does she not understand why?

In response to Jeff McLarty's letter to the MD, the pickle ball players have not been parking in the store parking lot for two years. Since Jeff asked us pickle ball players to no longer park there, all the pickle ball players from out of town have been parking on the south end of Second Ave. Remember that Jeff McLarty is still the owner of the store property as Ronson is leasing the buildings and the parking lot from Jeff.

I want to add my sincere thanks to the MD of Pincher Creek for obtaining the financing to install water and sewer lines in our community. Great job! I hooked up this spring and am delighted to have water running in my taps. Also, a big thank you for agreeing to construct the pathway behind my place between 4th Street and 5th Street. It is used regularly and it is wonderful for us walkers to not be walking on the highway. I'm hoping that you will now consider expanding our walking paths on MD land from 5th Street to the park and on the open field to the south of the tennis courts behind the homes on the west side of the highway.

Thank you for your attention this afternoon. Any questions?

#### **Recommendation to Council**

TITLE: PUBLIC WORKS DEPARTMENT REPORT



PREPARED BY: ALAN MCRAE DATE: AUGUST 19, 2024

**DEPARTMENT: PUBLIC WORKS** 

#### **ATTACHMENTS:**

Schedule A- Shop/Fleet Report
 Schedule B- Operations Report

#### **APPROVALS:**

**Department Director** 

August 19, 2024 Date

**CAO** 

Date

#### **RECOMMENDATION:**

THAT Council, accept the Public Works Department Report for the period of June 29th to Aug 16th, 2024 as information.

#### **BACKGROUND:**

**Gladstone:** 3.1km of road rehabilitation will commence on the North end of Gladstone on August 27, 2024 weather permitting. Reclaimer is to be used to grind up the 5" of road surface. Material will then be placed in layers, watered and packed to provide a stable road. A dust suppressant will then be applied.

**Lundbreck Solar Crosswalk:** The two units that were purchased as capital will be placed at the Lundbreck school. Project is planned to be completed prior to the start of the 2024-2025 school year. Crosswalk lines were repainted previously.

**North Pincher Station:** Received some cut/fill cross section and design profiles from MPE recently. There needs to be some further discussion on this project and the scope of it.

**Dust Control:** Completed on Aug 7, 2024

**Re-gravel:** Ongoing re-gravel in Div. 4 as manpower and equipment allows for it. I sent a letter to all the contractors that were involved for the 2024 re-gravel program, thanking them for their commitment to the project and asking for their feedback.

Line Painting: All hard surface roads and admin parking lot line repainting has been completed.

Presented to: Council

Date of Meeting: August 27, 2024

# **Recommendation to Council**

# **FINANCIAL IMPLICATIONS:**

None

Presented to: Council Page 2 of 2

#### **PUBLIC WORKS REPORT SCHEDULE "A"**

## SHOP/FLEET OPERATIONAL REPORT



PREPARED BY: ALAN MCRAE	DATE: August 19, 2024	
DEPARTMENT: PUBLIC WORKS	ATTACHMENTS: N/A	

# **SHOP/FLEET OPERATIONS SUMMARY:** JUNE 29-AUGUST 16/2024

#### **Graders**

- -#72 and #73- Service
- -#63- Repair for clunk in articulation, T/S no start
- -#59- Replace injector
- -#70-Blower motor R/R, Front tire R/R, Repair A/C
- -#57 and #61- Call out to blow out radiators
- -#72-Call out for emissions codes
- -#65-Blower motor replacement
- -#61-T/S misfire- remove engine
- -#26 (mower grader)-Hyd pump removal (waiting for a new one)

#### Heavy Trucks

- -#420 (Highway tractor)- Service, set valves, R/R clutch, machine flywheel surface, R/R oil pan
- -#418 (Gravel Truck)-Brake pot and slack adjuster, R/R steady bearing, VVA fix
- -#421 (Gravel Truck)- R/R steady bearing and two u-joints
- -#421 (Gravel Truck)-Call out, suspension wouldn't dump, end gate wouldn't open
- -#445 (Picker Truck)- CVIP and service

#### **Light Duty and Light Trailers**

- -#400 (Flat deck)-Rig up water tank, pump and fire hose
- -#512 (1/2t)- Install beacon, back rack and fire extinguisher
- -#24 (Dump trailer)- Tire repairs
- -#670 (AES)- Service
- -#668 (3/4t)- Service

#### **EVENTS**

- None

#### PUBLIC WORKS REPORT SCHEDULE "B"

# PUBLIC WORKS OPERATIONAL REPORT



PREPARED BY: TONY NA	UMCZYK	<b>DATE: AUGUST 21, 2024</b>		
DEPARTMENT: PUBLIC WORKS				
Alan McRae	August 21, 2024	ATTACHMENTS:		
Department Supervisor	Date	1. n/a		

#### **PUBLIC WORKS OPERATIONS SUMMARY:**

#### IN FIELD Activity-June 29 to Aug 16/2024

- 1. 6 to 7 Graders maintaining roads- assisted by water trucks
- 2. Permanent snow fence rebuild -west of pincher Station
- 3. Completed Dust control for 2024
- 4. Roadside Mowing –Div4and Div5
- 5. Ditching project Twp. Rd 6-4
- 6. Graveling –Completed main gravel haul and finishing Div4 with our own trucks.
- 7. Sign install/repair
- 8. Dk Blade services Grader training
- 9. Bridge deck repairs- summer view bridge
- 10. Brushing done on Twp Rd 5-0
- 11. Cold mix patching
- 12. Weed whipping Bridges and Guardrails
- 13. Stand pipe repairs
- 14. Guardrail clean out

#### IN FIELD

1. Call log Requests

Fw: Allocation of MD resources

Roland Milligan <AdminCAO@mdpinchercreek.ab.ca>

Mon 2024-08-19 8:32 AM

To:Jessica McClelland <AdminExecAsst@mdpinchercreek.ab.ca>

Please add to next Council agneda.

#### **Roland Milligan**

Chief Administrative Officer M.D. of Pincher Creek No. 9 Box 279 1037 Herron Avenue

Pincher Creek, AB T0K1W0

Phone: 403-627-3130

Email: AdminCAO@mdpinchercreek.ab.ca

Emails and associated attachments are confidential and intended solely for the individual or entity to whom they have been addressed. In the event you have received this email by mistake, please notify the sender and delete if from your email system. Disclosing, copying, or distributing this information is strictly prohibited. We do not accept any liability from software viruses that may have been transmitted via email, or associated attachments.

From: Jeff Cyr <jgcyr@outlook.com> Sent: August 17, 2024 1:35 PM

To: Tony Bruder <CouncilDiv1@mdpinchercreek.ab.ca>

Cc: MDInfo < MDInfo@mdpinchercreek.ab.ca>; Roland Milligan < AdminCAO@mdpinchercreek.ab.ca>; Alan McRae

<PWAsstMgr@mdpinchercreek.ab.ca>; Dave Cox <CouncilDiv3@mdpinchercreek.ab.ca>

Subject: Allocation of MD resources

#### Good morning all,

As my family and I make our way into town to celebrate the annual Pincher Creek Rodeo with our community, I wonder how decisions by the MD No. 9 are made to ensure safe travels to and from our rural accommodations.

As a tax paying land owner I would expect decisions effecting quality of life would be reasonable and respectable. Unfortunately, as recent and ongoing (past 15 years) concerns of poor road conditions are expressed to MD Council and staff, the limited resources allocated to road maintenance appear to be wasted without thought or consequence.

TWP. 5-0 west of RR. 30-3 continues to be a hazard despite poor planning to minimally grade and maintain its surface. I do appreciate any efforts made to make repairs to this longstanding neglected MD roadway however, running a grader over this road (Thursday, August 15, 2024) knowing that rain was imminent within a 24 hour period and not supporting repairs with any amount of gravel seems careless and neglectful. To no fault of the grader operator as I'm sure he/she was simply following orders from his management/council, the condition of this roadway immediately after a rainfall has now made the surface significantly worse as it has dredged up large rocks and weakened the hardened road surface into a mud bog.

This egregious road condition was not the case in years past and past council, as basic and regular road maintenance with minimal efforts ensured decent year-round conditions and safe travelling for all land owners, rate payers, MD and gas field staff as well as the public. I am proud to be a forth generation rural land owner

and cattle producer and would hope our MD over-site utilizes its resources effectively, not wastefully. We are requesting this portion of road be brought up to a safe and drivable condition.

In case my email addresses are incorrect, please ensure this message is received by our Division 1 Councillor - Tony Bruder, Public Works Assistant Manager - Allan McRae, MD #9 Reeve - David Cox and MD #9 CAO - Rolland Milligan.

I would also request this concern be addressed to all MD council as I'm sure other adjacent property owners and businesses share my concerns.

Regards, Jeff and Gwen Cyr.

Sent from my iPhone

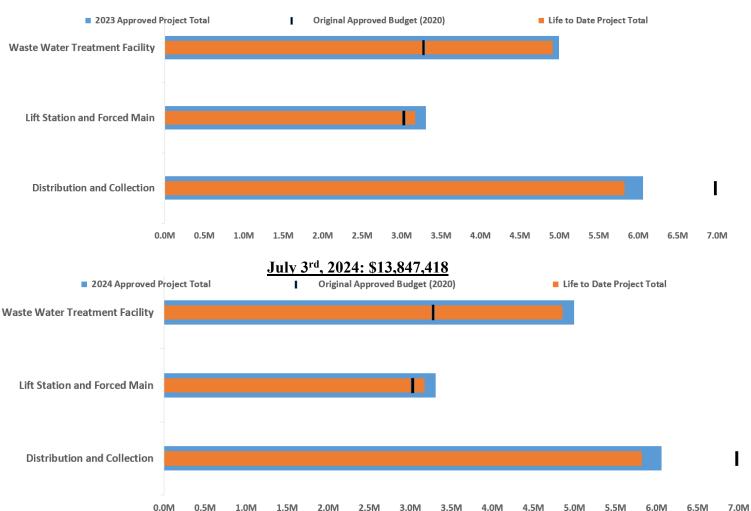


# M.D. OF PINCHER CREEK NO. 9 UTILITIES & INFRASTRUCTURE REPORT

### **BEAVER MINES**

Spend as of Aug. 14<sup>th</sup>: \$13,918,717 July 3<sup>rd</sup>: \$13,847,418 / \$14,359,848 (97%)

#### August 14th, 2024: \$13,918,717



#### • Beaver Mines Water Distribution, Collection System

- Tender was awarded to BYZ on July 21, 2021.
   BYZ Enterprises Inc. \$5,468,977.50 (Budget \$6,251,600)
- Working to closeout contractual duties related to landowner ROW agreements and remaining related costs. 5 of 6 closed out
- Record drawings & GIS data received. Awaiting remaining closeout docs (Op. & Maint. manuals, photos) from MPE
- Warranty walkthrough completed May 16<sup>th</sup>. Identified list of concerns and potential adders. Primarily related to manhole infiltration and road delineation
  - Contractor mobilized week of Aug 12<sup>th</sup> to address final deficiency and scope additions related to project. Anticipate completion within 3-4 weeks

#### • Beaver Mines Waste Facility/System

- Tender was awarded to BYZ on May 31, 2022
   BYZ Enterprises \$2,338,309.00 (Original Budget \$2,076,999)
- Substantial completion achieved Dec 15<sup>th</sup>. Deficiencies to be addressed 2024
- Working through deficiency & warranty items prior to construction completion certificate issuance
- Warranty walkthrough completed May 23<sup>rd</sup>. Warranty work and final cleanup has begun. Remaining deficiency/warranty work includes:
  - o Deficient top soil on laterals
    - BYZ has requested additional costing
  - o Building stormwater drainage channel
    - BYZ has requested additional costing
  - Lateral programming/calibration (Banner)
    - Currently in working order
  - o Electric panel code approval (resolved)
    - Extended warranty requested from MD. Agreed to in principal
  - o Small sloughed slope near lagoon entrance (repaired)
    - Extended warranty requested from MD. Agreed to in principal
  - Septic tank infiltration (repaired)
    - Extended warranty requested from MD. Agreed to in principal
  - Spot reseeding
    - To be addressed in Fall
  - Lagoon liner
    - Extended warranty requested, no response to date
  - o Misc. minor repair work (eaves, fencing, etc.)
    - Partially complete
- o Record drawings received

#### • Beaver Mines Forcemain & Lift Station

- Tender was awarded to Parcon for Lift Station June 15<sup>th</sup> \$2,326,091 (Original Budget: \$2,220,000)
- o Awaiting closeout docs from MPE (Record Drawings, GIS data, photos)
  - o Ops & maintenance manuals received
- Nuisance alarms with generator and HVAC starts have been addressed
- Record drawings received, minor comments returned

# **Current Water Operations Activity**

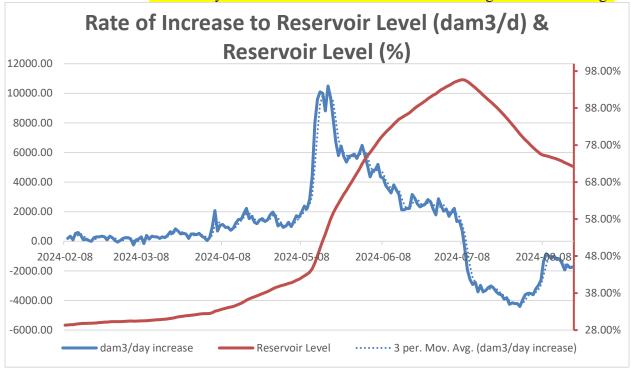
Usage

- Operating with one (1) old intake as primary with North VIS as backup since June 12<sup>th</sup>
  - o Water restrictions lowered from Stage 1 to voluntary July 5<sup>th</sup>, 2024

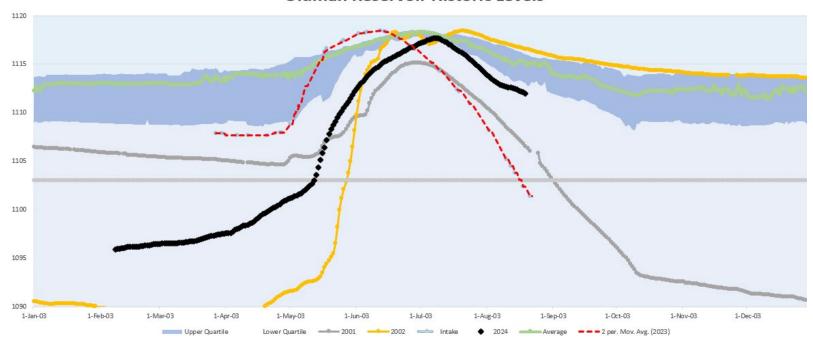
#### **Reservoir & Runoff Tracking**

- Reservoir levels have been dropping since July 8<sup>th</sup>, 2024
  - o Reservoir volume August 19<sup>th</sup>: 72.26% July 3<sup>rd</sup>: 94.1%
    - 127,500 dam3 until original intakes lost

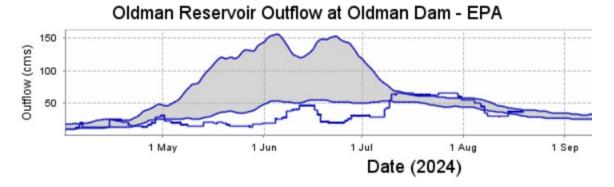
- Alberta Environment Mountain Runoff Forecast August Update:
  - o Oldman River basin:
    - Much below average to below average for the March to September 2024 period
    - Much below average to below average for August to September
    - March-July recorded volumes are much below average to below average



#### **Oldman Reservoir Historic Levels**



DATE: August 27th, 2024 Page 3 of 11



#### **Beaver Mines Lot Servicing**

36 28 /74 applications received, 36 28 approved, 30 25 connected (42 35%)

• Hydrant flow testing in BM was completed by PCES and passed for fire flow. PCES is updating the Fire Underwriters Survey



#### **Standpipes**

- Last known issue: June 19<sup>th</sup>, 2024 (PC standpipe upper nozzle caught. Half day downtime)
- Standpipe sparing confirmation with Council complete July 9<sup>th</sup>. Ordered spares:
  - Credit/coin acceptor box (received)
  - o All major valves and backflow preventer
  - o Camlock fitting spares and hoses
  - Victaulic quick couplings

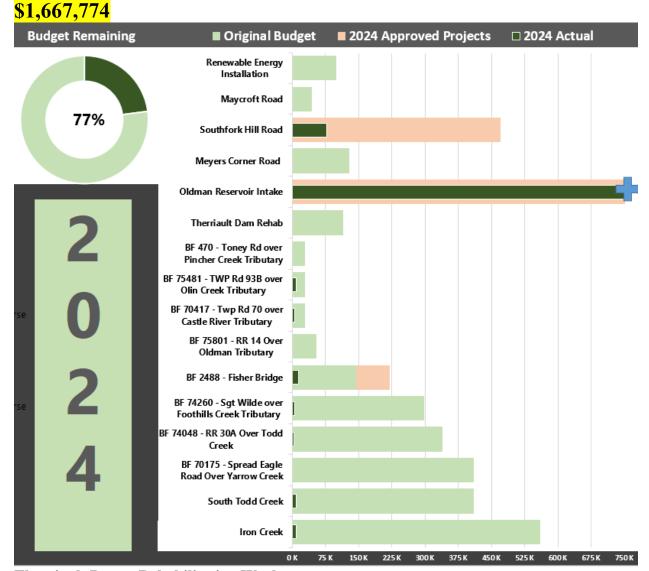
#### General Updates August 20th, 2024:

- WTP license expiring, beginning process to renew
- Bobby Burns water license expiring. Submitted new license for diversion Aug 15<sup>th</sup> after field confirming flow data
- Completing Q3 sampling on WWTP
- Annual Lundbreck hydrant flushing 75% done, 2 legs left. 1 hydrant had issues closing
- Disaster Recovery Program submission submitted July 23<sup>rd</sup>, 2024 regarding operational cost burden of water crisis
  - Response received from Minister Shulz Jul. 30<sup>th</sup> that costs incurred from drought conditions not being compensated
  - o Response received Aug 12<sup>th</sup> from DRP indicating no formal decision made
- Meter read issue identified with large Lundbreck user. New meter ordered, install complete
- Lagoon aerator reinstallation complete, issue with 1 aerator. Reinstall complete Aug 13<sup>th</sup>
- Confirmed Lundbreck historic aquifer needs installation improvements to meet AEPA license requirements for irrigation. Ensuring fixes meet requirements
  - Work awarded May 15<sup>th</sup>, contractor has begun remediating electrical, brought municipal water back into service in meantime
  - o Multiple line breaks on irrigation system fixed
  - o Installation complete, meter install underway. Installation setup now in compliance with AEPA requirements
- 2024 operational project work underway. Camera + security system installations complete
- Completed check of manholes in Lundbreck. Quoted out flushing plan
- Muskrats inhabiting Lundbreck Lagoon cell #1. Permit submission complete, traps setup
- WTP Generator battery charger requires replacement. Running off trickle charger for time being
- Moving water licenses to new reporting system. All moved except 1 (technical issue)
- Received service connection application for residential Lundbreck lot, awaiting corrected documentation
- Assessing chemical storage and transportation of dangerous goods concerns

DATE: August 27th, 2024 Page 5 of 11

# **Large Capital and Other Projects**

Total 2024 Approved Budget: \$5,323,000. Spend as of August 19th:



Therriault Dam - Rehabilitation Work

Geotechnical and Hydrogeology study complete in 2023. 2024 engineering required to determine most economically viable solution to address undersized spillway/overtop potential. Toe berm upgrades will address seepage

- Kicked off wind/wave setup analysis and final preliminary engineering April 22<sup>nd</sup>
- o Completing training workshop for Safety Inspections with AtkinsRealis (formerly SNC)
  - Setting up program for internal inspection and data reading at Therriault. Initial team inspection and data gathering complete. AtkinsRealis report received for annual performance check. Site visit complete Aug 19<sup>th</sup> due to observed seepage and piezometer data reading issues. Data reading issues resolved
- Reviewed revised wind/wave assessment May 28<sup>th</sup>. Preliminary concept includes returning existing spillway to original width, adding wave damping material, slight raise of embankment near spillway, and riprap protection of lower spillway

o Draft report received July 19<sup>th</sup>. Awarded additional scope to prepare preliminary drawings and estimate detail in preparation for detailed design

#### Lundbreck Lagoon Resiliency Analysis & Regionalization – Engineering 2023/24

Review Lagoons ability to take on more flow (both regular and high strength). Review Cowley Lagoons ability to do the same, and options for regionalization

- o Notice of successful grant received Mar. 21st, 2023
- o Brewery discharge and sampling underway
- o Lundbreck, Cowley, and regional report drafts received and reviewed. Once actual flow data is measured in 2024 the three (3) studies can be finalized
  - Actual flow monitoring equipment installed June 27<sup>th</sup>. Measuring flow through
     Summer. Preliminary data shows minimal storm event influence

#### Oldman Reservoir Water Intake Low Level Project

- o \$1.68M grant application finalized Jan 30<sup>th</sup>, 2024 for up to two (2) structures in reservoir
  - o Approval received for \$1.8M project, covering up to 75% of costs
- o Installs completed on new VIS locations near old Cowley wells. Full testing complete
- o Four (4) quotations received for balance of scope
  - o Awarded to low bidder (Porter Tanner) at \$619,386 (below Engineers estimate)
- Project completion date was May 31<sup>st</sup>, 2024 (including above water scope), extended due to additional of pump VFDs
  - Delivery date for VFDs is mid September
- One structure is tied in with temporary electrical using the existing VFD
- o Grant application for DFPP (Drought and Flood Protection Program) submitted June 6<sup>th</sup>
  - Approval received August 6<sup>th</sup> to assist with topping up Capital Project and cover 70% of costs for a Drought Projects Assessment

#### **Raw Water Storage Project**

- o \$3.37M grant application for 3 month (25-year) forecasted volumes
  - o Approval received for \$3.4M project, up to 75% of costs. Signed and sent to ATEC
- o No capital work approved for this project.

#### Regional Drought Strategic Implementation Strategy

- \$145,000 grant application for a Drought Projects Assessment
  - o Approval received to cover up to 75% of costs. Grant contract not yet received
- o No capital work approved for this project. Pending contract

DATE: August 27th, 2024 Page 7 of 11

#### Southfork Hill Road

Emergent investigatory and repair work for the Southfork Hill slide issues

- Contractor paid out for cancelled contract
- o \$32,000 awarded to complete desktop geotechnical/survey work
- Potential for more boreholes to be recommended depending on existing data
- o Anticipate initial geotech report information early to mid September

#### **Meyers Corner Road Culvert**

\$130,000 to replace failed 900mm culvert with 1200mm culvert via boring method

- o Sizing and aquatic assessment complete by Roseke. Recommendation is either:
  - Open cut 1.4m diameter x 41m CSP
  - o Bored 1.37m x 35m Smooth Walled Welded Pipe
    - o Much higher velocity requires larger riprap to prevent future erosion
- \$9,071 awarded to date
- o Boring quote for 1.37m pipe exceeds available budget

#### **Maycroft Road**

Rebuild and reconstruct top 300mm of 6km road surface along with 6km of linear ditching. \$45,000 approved for engineering in 2024

 Awarded \$14,000 to MPE Engineering August 12<sup>th</sup> to complete initial aerial drone survey/assessment work and cost estimation

#### **Transportation Master Plan**

\$200,000 grant received from ACP to complete a Transportation Master Plan, consisting of a paved, gravel road condition assessment, culvert (non Bridge File) condition assessment, gravel pit analysis, airport runway assessment

o Partial award to MPE Engineering August 12<sup>th</sup> to complete a paved and gravel road condition assessment (\$72,000)

# **Energy Projects**

- General Updates
  - OUEST net zero accelerator
    - o Received baseline report and scorecard. We received a 43%
    - o Community energy and emissions inventory complete
    - o Program ongoing through contract
    - o Energy mapping workshop proposed date is Sep. 25<sup>th</sup>

#### • Clean Energy Improvement Program

- o Program being managed under contract going forward with Massif Energy
- o 3 pre-qualifications received
- Attended farmers market Aug 14<sup>th</sup> for promotion

## **Bridge Files**

- Bridge File 2488 Fisher Bridge, NW-26-07-02-W5M
  - RFPQ (Request for Contractor Pre-Qualification) for Installation awarded to low bidder (Cost: \$330,954. Eng. Est: \$349,000)
  - Existing abutments will have partial depth repairs complete, and cracks will be epoxy injected and sealed. Work falls under new DFO code of practice for clear span bridge
    - o Scour identified under existing abutment. Costed plan included for 2024 budget
  - Signage and epoxy crack injection complete. Guardrail work complete, abutment repair work complete.
  - o Revised costing approved by Council. Permit work underway
    - o DFO, Historical Resources, Public Lands Disposition submitted
      - Public Lands TFA provided, DFO has not provided approval in time for majority of work to begin this season
      - Potential for some protective injection work to be done this year
      - Reported installation of a stairway by an unaffiliated part to AEPA late
         July. Stairway removed

#### • Bridge File 74260 – SGT Wilde over Foothills Creek Trib, SW-13-005-29 W4M

- o 2m x 25m L culvert replacement. Road closure required
- Tender posted July 19<sup>th</sup>, closed August 2<sup>nd</sup>, 2024. 9 Bids received. Awarded to low bidder NLSS Construction (**Cost:** \$137,890, Eng. Est.: \$245,971)
  - 4 bids received under estimate, 5 over (\$137,890 \$489,601)
- o Design work was complete in 2022. STIP application unsuccessful
- Land ROW acquisition complete
- o Anticipate kickoff by mid September, contractual completion November 1<sup>st</sup>

#### • Bridge File 74048 – Todd Creek Culvert, NW-36-009-03 W5M

- Preliminary engineering complete
- 2024 budget is to replace if STIP successful. Install timber struts if not
  - STIP unsuccessful
- Will need to complete design, permitting, & obtain land after STIP funding decision is made to prevent unnecessary work
- o Stream isolation measures will be required, QAES and quotation work kicked off
  - Design work complete, awaiting DFO permitting. Anticipate being able to install outside of fish window as long as permitting is received this Summer/Fall

#### • Bridge File 70175 - Yarrow Creek Bridge Rehabilitation, NW-22-003-030 W4M

- o Preliminary Engineering & Design complete
  - Perform a pile splice repair on two piles in the west abutment, replace the east pile cap, place fill and riprap at the west headslope, minor wheel guard repairs & repairs to timber span, channel realignment, and west abutment riprap work
- o Permitting, tendering, and land kicked off
- Sensitive stream habitat, SARA permit required. Construction window of August
- Cannot submit permits until Spring as stream work is required. May be difficult to achieve completion this year.
  - DFO permit remains outstanding. SARA permit required
  - Completion not achievable this year due to DFO permit delays

- Water Survey of Canada notified regarding measurement which needs to be moved
- Land signoff taking longer than anticipated due to environmental easement questions.
   Information provided regarding environmental easement, anticipating approval to be given (not yet received)

#### • Bridge File 75801 – Oldman River Tributary Culvert, SW-09-010-01 W5M

- o Preliminary engineering complete. Struts recommended, drawing complete
- o Install of vertical steel struts to prevent further culvert deflection
- o In-house quotation package released to local bidders July 30<sup>th</sup>. 1 quote received from Elkhorn/Thunder Mountain. Awarded (Cost: \$32,822, Eng. Est.: \$40,600)
- Straight forward permitting requirements. Drawings finalized
- o Anticipate kicking off prior to Council with contractual completion Sep. 30<sup>th</sup>

#### • Watercourse Crossing Inspection & Remediation Project – 100% Grant funded

- o Anticipating regulatory Directives making dealing with SAR crossings mandatory
- o Funding agreement signed Mar. 28<sup>th</sup>, 2023 for \$1.55M to cover more assessment and engineering along with replacement of 2 crossings, to be complete by March 2025
- Status Report 2 complete May 15, 2024
  - Less than 10% spent on \$1.55M grant to date

#### • WCR #1: Iron Creek under Tapay (Carbondale) Road, LSD SE-15-006-03 W5M

Tender for installation awarded to low bidder (TA Excavating) (Cost: \$528,251. Eng. Est: \$443,000) alongside South Todd Creek Tributary.

■ Engineers Estimate: \$442,800

TA Excavating: \$528,251

deGraaf Excavating: \$544,041

Volker Stevin: \$593,469

- o Completion: September 30<sup>th</sup>, 2025
- o 100% grant funded
- O Structure is a 4.7m x 2m x 15m L corrugated steel box culvert
- o Land and permit work kicked off (initial design drawings received, revised)
- O Permit submissions have begun. DFO has indicated review period for Species At Risk Act (SARA) permit will be 90 days despite delays in processing to date
  - DFO SARA approval received July 16<sup>th</sup>, 2024
- Land signoff complete
- Anticipate startup after South Todd. Anticipate no spawning in this area currently, allowing potential work later in season

### • WCR #2: S. Todd Creek Trib. under Chapel Rock Road, LSD SE-23-009-03 W5M

Tender for installation awarded to low bidder (TA Excavating) (Cost: \$282,400. Eng. Est: \$319,500) alongside Iron Creek.

■ TA Excavating: \$282,420

■ Engineers Estimate: \$319,500

deGraaf Excavating: \$329,065

■ Volker Stevin: \$404,230

- o Completion: October 31st, 2024
- o 100% grant funded
- O Structure is a 1.8m x 24m open bottom CSP culvert
- o Land and permit work kicked off (initial design drawings received, revised)

- DFO submission complete, reviewed
- Landowner ROW acquisition complete
- Pre-construction meeting held Aug. 19<sup>th</sup>. Fish window allows construction until Mid September. Submissions finalized (Traffic accom. plan, eco plan)
- 15-20 days single lane traffic anticipated starting Aug 20<sup>th</sup>
- Bridge File 70417 TWN RD 70 over Castle River Trib., SE-05-007-01 W5M
  - o 6.1m clear span bridge with extensive rot and voids in piles and pile caps
  - o Prelim. engineering to be complete in 2024 with intended construction in 2025
    - Awarded to Roseke Engineering July 4<sup>th</sup> (\$19,369.65, **Budget:** \$30,000)
  - Preliminary survey complete, reporting underway
- Bridge File 75481 TWN RD 93B over Olin Creek Trib., SW-23-009-01 W5M
  - o 1.5m x 24m L culvert with high deflection and corrosion
  - o Prelim. engineering to be complete in 2024 with intent to address in 2025
    - Awarded to Roseke Engineering July 4<sup>th</sup> (\$17,007.15, Budget: \$30,000)
  - o Preliminary survey complete, reporting underway
- Bridge File 00470 Toney Rd over Pincher Creek Trib., SE-02-006-01 W5M
  - o 1.6m x 43m L culvert with significant perforations and minor deflections
  - o Class B waterbody
  - o Prelim. engineering to be complete in 2024 with intent to address in 2025
    - Awarded to Roseke Engineering July 4<sup>th</sup> (\$19.847.15, Budget: \$30.000)
  - Preliminary survey complete, reporting underway

#### **Recommendation:**

That the Utilities & Infrastructure report for July 4<sup>th</sup> – August 20<sup>th</sup> is received as information.

Prepared by: Roland/David Date: August 20<sup>th</sup>, 2024

Council Meeting Date: August 27<sup>th</sup>, 2024

DATE: August 27th, 2024 Page 11 of 11

#### TITLE: Public Auction - Conditions and Reserve Bids



PREPARED BY: Brenda	n Schlossberger	DATE: August 15, 2024				
DEPARTMENT: Finance						
Department Supervisor	Date	ATTACHMENTS:  1. Public Auction – Terms and Conditions 2. Opinion of Value – From MD Assessor				
APPROVAL S.						

APPROVALS:

**Department Director** 

Date

2024/08/16

**CAO** 

Date

#### **RECOMMENDATION:**

That Council approve the Terms and Conditions for the 2024 Public Auction as presented; and further

That Council set Thursday, November 18, 2024 at 2:00 PM as the public auction date; and further

That Council establish the following reserve bids for the properties currently being offered for sale at the 2024 Public Auction:

**Roll Number – 0242.000** 

**Legal Description – Lot 4, Block 11, Plan 2177S** 

**Reserve Bid - \$50,000** 

**Roll Number – 0409.000** 

Legal Description – Lot 22, Block 17, Plan 7610822

Reserve Bid - \$80,000

**Roll Number - 0442.030** 

Legal Description - Lot 4, Block 1, Plan 812434

Reserve Bid - \$650,000

**Roll Number - 4515.030** 

Legal Description - NW 21-7-2-W5 Lot 4, Block 1, Plan 7610744

Reserve Bid - \$625,000

Presented to: Council

Date of Meeting: August 27, 2024

#### **Recommendation to Council**

#### **BACKGROUND:**

As required by the Municipal Government Act, a municipality must annually prepare a tax arrears list showing the parcels of land on which there are tax arrears for more than one year at March 31<sup>st</sup>. Any parcel of land that is shown on the 2023 tax arrears list which remains in arrears as of March 31, 2024 must be offered for sale at public auction. When there is a need for a public auction, Council is required to set an auction date and a minimum sale price for the properties.

Currently, there are four properties on the MD's 2023 tax arrears list. The property owner has up until the property is declared sold to pay the tax arrears and avoid the auction.

Administration would like to schedule the auction date for November 18, 2024 at 2:00 PM in the Administration Building – Council Chambers, which will be advertised as per the MGA. Council must set a minimum bid price. Our assessor has provided his opinion on the value of the property.

#### **FINANCIAL IMPLICATIONS:**

Presented to: Council

Date of Meeting: August 27, 2024

To: Brendan Schlossberger, Finance Manager

Date: July 19, 2024

Subject:

Opinions of value for tax recovery property. Roll # 0242.000

Legal Description: Lot 4, Block 11, Plan 2177S. 313 Robinson Avenue, Lundbreck.

5,000 ft2 lot with an economy 12' X 60' Mobile Home. It also has condition issues.

Estimated value = \$50,000

No interior inspections were made.

Please contact me if you have any further questions.

Regards,

To: Brendan Schlossberger, Finance Manager

Date: July 19, 2024

Subject:

Opinions of value for tax recovery property. Roll # 0409.000

Legal Description: Lot 22, Block 17, Plan 7610822. 435 First Street, Lundbreck.

9,320 ft2 lot with a fair 14' X 72' Mobile Home with a 12' X 24' large porch. Appears to be in fair to average condition.

Estimated value = \$80,000

No interior inspections were made.

Please contact me if you have any further questions.

Regards,

To: Brendan Schlossberger, Finance Manager

Date: July 19, 2024

Subject:

Opinions of value for tax recovery property. Roll # 0442.030

Legal Description: Lot 4, Block 1, Plan 0812434. South portion of Section 34, TWP 7 R 2 W 5.

12.18 acres. The house is 1,964 ft2, 1 Storey with a basement built in pieces, and the effective year built is 1980. Average to fair condition. 676 ft2 detached garage built in 1976.

Estimated value = \$650,000

No interior inspections were made.

Please contact me if you have any further questions.

Regards,

To: Brendan Schlossberger, Finance Manager

Date: July 19, 2024

Subject:

Opinions of value for tax recovery property. Roll # 4515.030

Legal Description: Lot 4, Block 1, Plan 9610744. NW 21, TWP 7 R 2 W 5, #5 Southview Estates containing 5.36 acres.

The house is a 2014 year build and 1,558 ft2, 1.5 Storey with no basement. It is incomplete and has some maintenance issues. Small 282 ft2 cabin and a 12' X 16' small garage.

Estimated value = \$625,000.

No interior inspections were made.

Please contact me if you have any further questions.

Regards,

#### 2021 - Public Auction - Terms and Conditions

- 1. A parcel of land offered for sale may be redeemed by payment of all arrears, penalties and costs by guaranteed funds at any time until the property is declared sold.
- 2. Each parcel of land offered for sale will be subject to a reserve bid and to the reservations and conditions contained in the existing certificate of title.
- 3. The lands are being offered for sale on an "as is, where is" basis, and the municipality makes no representation and gives no warranty whatsoever as to the state of the parcel nor its suitability for any intended use by the successful bidder.
- 4. The auctioneer, councillors, the chief administrative officer and the designated officers and employees of the municipality must not bid or buy any parcel of land offered for sale, unless directed by the municipality to do so on behalf of the municipality.
- 5. The purchaser of the property will be responsible for property taxes for the current year.
- 6. The purchaser will be required to execute a sale agreement in form and substance provided by the municipality.
- 7. The successful purchaser must, at the time of sale, make payment in cash, certified cheque or bank draft payable to the municipality as follows:
  - a. The full purchase price if it is \$10,000 or less; OR
  - b. If the purchase price is greater than \$10,000, the purchaser must provide a non-refundable deposit in the amount of \$10,000 and the balance of the purchase price must be paid within 20 days of the sale.
- 8. GST will be collected on all properties subject to GST.
- 9. The risk of the property lies with the purchaser immediately following the auction.
- 10. The purchaser is responsible for obtaining vacant possession.
- 11. The purchaser will be responsible for registration of the transfer including registration fees.
- 12. If no offer is received on a property or if the reserve bid is not met, the property cannot be sold at the public auction.
- 13. The municipality may, after the public auction, become the owner of any parcel of land that is not sold at the public auction.
- 14. Once the property is declared sold at public auction, the previous owner has no further right to pay the tax arrears.



SEAL

# PROCLAMATION ALBERTA DEVELOPMENT OFFICERS WEEK SEPTEMBER 22nd TO SEPTEMBER 28th, 2024

Mayor

WHEREAS, A Development Officer is a current planning and development specialist with knowledge in current legislation, policy and bylaws, systems and technical requirements for physical development within communities in the Province of Alberta. A Development Officer enforces and administers land use regulations and policies on behalf of a municipality and is designated to the position of Development Authority by the municipality as defined by the Municipal Government Act, RSA 2000, Chapter M-26. WHEREAS the Alberta Development Officers Association, representing professional Development Officers in Alberta, endorses Alberta Development Officers Week to recognize sound development and planning practices and the contribution made by Development Officers to the quality of development within our communities and environment; and, WHEREAS Alberta Development Officers Week helps us to publicly recognize the work of our municipal colleagues in planning and development for the improvement of the Municipality; and, WHEREAS we recognize Development Officers and their commitment to public service; and, NOW, THEREFORE, I, , do hereby proclaim the week of September 22nd to September 28th, 2024, to be designated as Alberta Development Officers Week in the Municipality Proclaimed this \_\_\_\_\_day of \_\_\_\_\_\_\_\_, 2024



# **Pincher Creek Provincial Detachment Crime Statistics (Actual)** April - June: 2020 - 2024

All categories contain "Attempted" and/or "Co	ompleted"								July 5, 2024
CATEGORY	Trend	2020	2021	2022	2023	2024	% Change 2020 - 2024	% Change 2023 - 2024	Avg File +/- per Year
Drug Enforcement - Production		0	0	0	0	0	N/A	N/A	0.0
Drug Enforcement - Possession		7	1	1	2	2	-71%	0%	-0.9
Drug Enforcement - Trafficking	~	1	2	0	1	4	300%	300%	0.5
Drug Enforcement - Other	_/\	0	0	2	1	0	N/A	-100%	0.1
Total Drugs		8	3	3	4	6	-25%	50%	-0.3
Cannabis Enforcement		0	0	1	1	0	N/A	-100%	0.1
Federal - General		2	0	8	3	1	-50%	-67%	0.1
TOTAL FEDERAL	<b>\</b>	10	3	12	8	7	-30%	-13%	-0.1
Liquor Act		13	18	14	3	9	-31%	200%	-2.3
Cannabis Act		1	2	2	0	1	0%	N/A	-0.2
Mental Health Act		20	18	19	22	18	-10%	-18%	0.0
Other Provincial Stats	~~	22	22	11	29	27	23%	-7%	1.7
Total Provincial Stats	~	56	60	46	54	55	-2%	2%	-0.8
Municipal By-laws Traffic		0	0	0	0	0	N/A	N/A	0.0
Municipal By-laws	<u></u>	6	11	2	4	1	-83%	-75%	-1.7
Total Municipal	1	6	11	2	4	1	-83%	-75%	-1.7
Fatals		0	0	0	0	0	N/A	N/A	0.0
Injury MVC	<del></del> /	3	2	4	2	8	167%	300%	1.0
Property Damage MVC (Reportable)	~	37	47	44	30	34	-8%	13%	-2.3
Property Damage MVC (Non Reportable)	<b>/</b>	7	6	3	5	11	57%	120%	0.7
TOTAL MVC	~	47	55	51	37	53	13%	43%	-0.6
Roadside Suspension - Alcohol (Prov)		0	5	2	2	1	N/A	-50%	-0.1
Roadside Suspension - Drugs (Prov)		0	0	0	0	0	N/A	N/A	0.0
Total Provincial Traffic		164	271	323	278	257	57%	-8%	19.3
Other Traffic	\ /	2	0	0	0	3	50%	N/A	0.2
Criminal Code Traffic	~	22	17	10	15	12	-45%	-20%	-2.2
Common Police Activities									
False Alarms	<b>\</b>	9	20	8	8	10	11%	25%	-1.0
False/Abandoned 911 Call and 911 Act		7	14	13	13	10	43%	-23%	0.5
Suspicious Person/Vehicle/Property	<b>\</b>	26	22	17	21	23	-12%	10%	-0.7
Persons Reported Missing	<b>∼</b>	6	11	2	5	4	-33%	-20%	-1.0
Search Warrants		0	1	1	0	0	N/A	N/A	-0.1
Spousal Abuse - Survey Code (Reported)		6	8	11	16	21	250%	31%	3.8
Form 10 (MHA) (Reported)	$\setminus \setminus$	1	0	0	2	0	-100%	-100%	0.0



# Pincher Creek Provincial Detachment Crime Statistics (Actual) April - June: 2020 - 2024

All categories contain "Attempted" and/or "Completed"

July 5, 2024

CATEGORY	Trend	2020	2021	2022	2023	2024	% Change 2020 - 2024	% Change 2023 - 2024	Avg File +/- per Year
Offences Related to Death		0	0	0	0	0	N/A	N/A	0.0
Robbery		1	2	0	0	0	-100%	N/A	-0.4
Sexual Assaults	<	2	1	0	1	1	-50%	0%	-0.2
Other Sexual Offences		0	0	0	1	0	N/A	-100%	0.1
Assault	~	22	18	8	20	16	-27%	-20%	-1.0
Kidnapping/Hostage/Abduction		0	0	0	1	2	N/A	100%	0.5
Extortion		1	0	0	0	1	0%	N/A	0.0
Criminal Harassment	<b>^</b>	6	9	4	8	5	-17%	-38%	-0.3
Uttering Threats	~	7	8	4	8	4	-43%	-50%	-0.6
TOTAL PERSONS	~	39	38	16	39	29	-26%	-26%	-1.9
Break & Enter		4	6	8	10	3	-25%	-70%	0.2
Theft of Motor Vehicle	<b>\</b>	3	6	4	3	2	-33%	-33%	-0.5
Theft Over \$5,000		0	0	0	3	3	N/A	0%	0.9
Theft Under \$5,000	<b>\</b>	20	35	19	28	24	20%	-14%	0.1
Possn Stn Goods		1	2	2	1	2	100%	100%	0.1
Fraud	<b>\</b>	9	11	14	8	7	-22%	-13%	-0.7
Arson		0	0	0	0	0	N/A	N/A	0.0
Mischief - Damage To Property	~	12	12	8	23	11	-8%	-52%	0.9
Mischief - Other		5	9	13	11	4	-20%	-64%	0.0
TOTAL PROPERTY	<b>\</b>	54	81	68	87	56	4%	-36%	1.0
Offensive Weapons		0	4	6	5	1	N/A	-80%	0.3
Disturbing the peace	<b>\</b>	18	18	14	24	15	-17%	-38%	0.0
Fail to Comply & Breaches	>	18	7	6	30	14	-22%	-53%	1.5
OTHER CRIMINAL CODE	~/	3	5	1	5	9	200%	80%	1.2
TOTAL OTHER CRIMINAL CODE	{	39	34	27	64	39	0%	-39%	3.0
TOTAL CRIMINAL CODE	~	132	153	111	190	124	-6%	-35%	2.1



# **RCMP Provincial Policing Report**

# **Detachment Information**

Name of Detachment

Pincher Creek

Name of Detachment Commander

Sgt Ryan Hodge

Quarter

Q1

Date of Report (yyyy-mm-dd)

FTE Utilization Plan

2024-07-31

2024/25

# **Community Consultations**

# **Consultation No. 1**

Date (yyyy-mm-dd)

Meeting Type

2024-03-11

Town Hall

**Topics Discussed** 

Policing Priorities

Notes /Comments

Meeting with public and elected officials to establish policing priorities for the upcoming year.

# Consultation No. 2

Date (yyyy-mm-dd)

Meeting Type

2024-05-15

Meeting with Stakeholder(s)

**Topics Discussed** 

Police Advisory Committee Regular Meeting

Notes /Comments

# Consultation No. 3

Date (yyyy-mm-dd)

Meeting Type

2024-05-17

Meeting with Elected Officials

**Topics Discussed** 

Municipal District of Pincher Creek

Notes /Comments

Regular Quarterly Reporting

# Consultation No. 4

Date (yyyy-mm-dd)

Meeting Type

**Topics Discussed** 

Notes /Comments





# **Community Priorities**

# **Priority No. 1**

Priority

Police / Community Relations - Police Visibility

### Current Status and Results

Members have been actively involved in attending local community events and fostering a good relationship with the community. Members attended local rodeo, trade fair, farmers markets and other events. There should be many more opportunities in the next quarter.

# **Priority No. 2**

Priority

Traffic

## Current Status and Results

Traffic Enforcement Initiatives have been lacking during this quarter in part due to resource shortages. More effort going forth is needed to ensure that this initiative is a success.

Members are still engaged in traffic enforcement on an individual basis. Impaired driving enforcement has seen 7 impaired drivers removed from the road during this quarter. It is expected with more traffic in the area over summer this number should increase in the second quarter.

# **Priority No. 3**

Priority

Crime Reduction

### Current Status and Results

Pincher Creek Detachment remains focused on property related offences during this quarter with several charges being laid against a few prolific offenders. The Crime Reduction Unit and Integrated Offender Management unit remain engaged in trying to identify and deal with prolific property offenders. The stats for the quarter are slightly skewed as there were historic property thefts (wire thefts) reported during this quarter which will impact clearance rates.



ROYAL CANADIAN MOUNTED POLICE

# Crime Statistics<sup>1</sup>

The following table provides policing statistics on actual offences within the periods listed. Please see Appendix for additional information and a five-year comparison.

	AY MA	April - Ju	ine	Ja	ember	
Category	2023	2024	% Change Year-over-Year	2022	2023	% Change Year-over-Year
Persons Crime	39	29	-25.64 %	128	154	20 %
Property Crime	87	56	-35.6 %	290	380	31 %
Other Criminal Code	64	39	-39.1 %	172	185	8 %
Total Criminal Code	190	124	-34.7 %	590	719	22 %
Drugs Offences	4	6	50 %	20	19	-5 %
Total Federal Acts	8	7	-12.5 %	36	28	-22 %
Total Provincial Acts	54	55	1.9 %	217	221	2 %
Municipal By-Laws	4	1	-75 %	12	17	42 %
Motor Vehicle Collisions	37	53	43.2 %	272	266	-2 %
Provincial Code Traffic	278	257	-7.6 %	1,150	1,189	3 %
Other Traffic	0	3	%	2	2	0 %
Criminal Code Traffic	15	12	-20 %	51	60	18 %
Total Traffic Offences	293	272	-7.2 %	1,203	1,251	4 %

<sup>1.</sup> Data extracted from a live database (PROS) and is subject to change over time.

# Trend / Points of Interest

It is noted that crime reported during the first quarter from last year to the current year is trending down. The 2023 year was one of the highest reporting years for property crime in the area over a 5 year period.





### ROYAL CANADIAN MOUNTED POLICE

# Provincial Service Composition<sup>2</sup>

Staffing Category	Established Positions	Working	Soft Vacancies³	Hard Vacancies⁴
Police Officers	11	9	1	1
Detachment Support	3	3	1	0

- 2. Data extracted on June 30, 2024 and is subject to change.
- 3. Soft Vacancies are positions that are filled but vacant due to maternity/paternity leave, medical leave, etc. and are still included in the overall FTE count.
- 4. Hard Vacancies reflect positions that do not have an employee attached and need to be filled.

### Comments

Police Officers: Of the 11 established positions, 9 officers are currently working with one on administrative duties. There is one hard vacancy at this time and one soft vacancy.

Detachment Support: Of the three established positions, three resources are currently working. There is one resource on special leave (Leave without Pay) and the position has been backfilled to ensure coverage. There is no hard vacancy at this time.

The Waterton Seasonal Detachment has been in operation since the middle of May and the majority of the shift coverage is through overtime shifts being filled by police officers from neighbouring detachments. This has helped to reduce overall pressure on the Pincher Creek Detachment and still provided a level of policing service in the Waterton Lakes National Park.





2024-07-31

Dave Cox Reeve Municipal District of Pincher Creek, AB

Dear Mr. Cox,

Please find attached the quarterly Community Policing Report for the period from April 1<sup>st</sup> to June 30<sup>th</sup>, 2024. This report provides a detailed overview of human resources, financial data, and crime statistics for the Pincher Creek Detachment.

As we progress through summer, I would like to reflect on the 2023 wildfire season, which was one of the most devastating in Alberta's history. In preparation for the 2024 wildfire season, the Alberta RCMP has ensured that we are well-prepared to meet the needs of the communities we serve. This proactive approach involved early staffing of our Division Emergency Operations Center to facilitate the processing of information and the deployment of additional resources to communities under threat. Although the moderate weather in May and June resulted in fewer wildfires compared to 2023, we have observed an increase in wildfire activity towards the end of July. The Alberta RCMP remains vigilant and ready to respond as these wildfires continue to threaten our citizens and communities.

Additionally, the recently announced G7 meeting scheduled to take place in Kananaskis in 2025 will require significant coordination and effort. While the specific dates have yet to be released, planning is already underway. As more information becomes available regarding the event and the expectations for the Alberta RCMP, we will keep our communities informed.

Thank you for your ongoing support and engagement. I am always available to discuss your community-identified policing priorities and any ideas you may have to enhance our service delivery. As the Chief of Police for your community, please do not hesitate to contact me with any questions or concerns.

Best regards,

Sgt Ryan Hodge Detachment Commander Pincher Creek RCMP





TITLE:

# Road Closure Resolution Road Plan 2906Q within NW 35-5-1 W5



			8
PREPARED BY: Laura M	lcKinnon	<b>DATE: August 21, 2024</b>	
DEPARTMENT: Planning	g and Development		
man	Aug 22/24	ATTACHMENTS:	
Department	Date	<ol> <li>GIS Aerial Map</li> <li>Road Closure Reso</li> </ol>	olution
Supervisor			
	APPRO	OVALS:	
Roland Milligan			/ /
		felle	2024/08/22
Department Director	Date	CAO	Date

# RECOMMENDATION:

That Council pass the following Road Closure Resolution:

A Resolution of the Municipal District of Pincher Creek No. 9 for the purpose of closing to public travel and cancelling a public highway in accordance with Section 24 of the Municipal Government Act, Chapter M26, Revised Statutes of Alberta 2000, as amended.

WHEREAS, the lands hereafter described are no longer required for public travel,

NOW THEREFORE be it resolved that the Council of the Municipal District of Pincher Creek No. 9 does hereby close the following described road, subject to rights of access granted by other legislation.

NW 35-5-1-5

**ROAD PLAN 2906Q** 

CONTAINING 0.753 HECTARES (1.86 ACRES) MORE OR LESS

EXCEPTING THEREOUT ALL MINES AND MINERALS

To be placed back in Certificate of Title No: 171 271 548 +8

# **BACKGROUND:**

In 2023, the MD received a request from landowner John and Audrey Reners to purchase a portion of abandoned Road Plan No. 2906Q (the Road) within their parcel (Attachment No. 1).

This request was brought to Council at the August 22, 2023 meeting. At that meeting Council granted that applicant's request.

Presented to: Council

Date of Meeting: August 27, 2024

# **Recommendation to Council**

The Utility ROW required from Apex Utilities has been received and no other ROW's are required.

The road closure resolution has been prepared and is being presented to Council for approval (Attachment No. 2).

# **FINANCIAL IMPLICATIONS:**

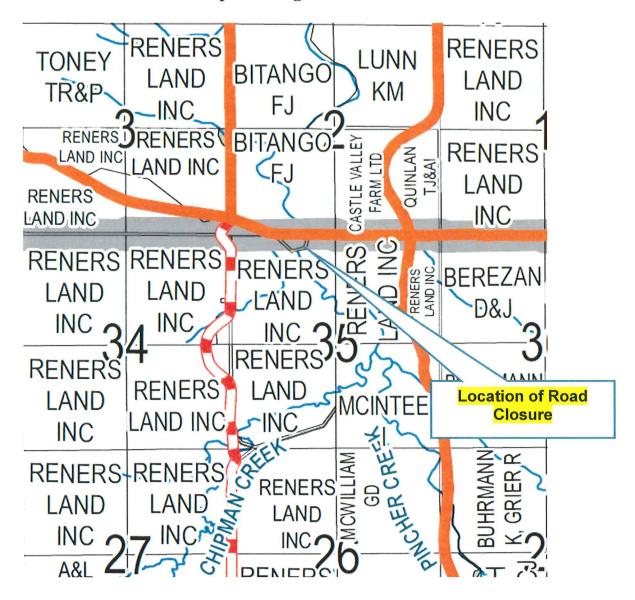
None

Presented to: Council Page 2 of 3

Date of Meeting: August 27, 2024

# **Recommendation to Council**

# **Map Showing Location**



Presented to: Council

Date of Meeting: August 27, 2024



# MD of Pincher Creek

A Resolution of the **MD of Pincher Creek** for the purpose of closing to public travel and cancelling a public highway in accordance with Section 24 of the Municipal Government Act, Chapter M26, Revised Statutes of Alberta 2000, as amended.

WHEREAS, the lands hereafter described are no longer required for public travel,

NOW THEREFORE be it resolved that the Council of the MD of Pincher Creek does hereby close the following described road, subject to rights of access granted by other legislation.

NW 35-5-1-5 **ROAD PLAN 2906Q**CONTAINING 0.753 HECTARES (1.86 ACRES) MORE OR LESS EXCEPTING THEREOUT ALL MINES AND MINERALS

To be placed back in Certificate of Title No: 171 271 548 +8

Chief Elected Official
Seal
Chief Administrative Officer
Approved this day of, 20
Minister of Transportation and Economic Corridors

# CHIEF ADMINISTRATIVE OFFICER'S REPORT

July 5, 2024 to August 23, 2024

# **Discussion:**

July 9	Council Committee and Council Mtgs.
July 10	JHSC – Site Inspection – Admin Building
July 11	Mtg. with Yvonne Chau, Travel Alberta
July 15	Senior Mgmt Team Mtg.
July 17	JHSC Mtg.
July 18	Mtg. with SALTS regarding Yarrow Creek Bridge repair
July 22	Deficiency Review, Beaver Mines W&WW Project
July 23	Design Review Mtg. for North Pincher Station Road Work
July 24	Psychological Health and Safety Project Check in
July 25	Interviews for Account Clerk III/ Tax Clerk Position
July 29	Senior Mgmt Team Mtg.
July 31	Patton Park Mtg. and Tour
Aug 1	Special Council Mtg.
Aug 6	PW Administrative Job Description review
Aug 7	Internal COR Audit, Pre-Audit Mtg.
Aug 8	COR Audit Interview
Aug 9	Vacation
Aug 12	Senior Mgmt Team Mtg.
Aug 15	Project Costing Mtg.
Aug 16	JHSC Site Inspections, Sand Shed Site and Lundbreck Grader Shop
Aug 21	JHSC Mtg.
Aug 22	Benefits Provider Mtg.
Aug 22	Health and Safety BBQ.
Aug 22	Mtg. with NCC and Blackfoot Confederacy

# <u>Upcoming</u>

Aug 26	Senior Mgmt Team Mtg.
Aug 27	Council Committee and Council Mtgs.
Aug 28	ARMAA Provincial Conference, Lethbridge
Sept 4	Joint Funding

# **RECOMMENDATION:**

That Council receive for information, the Chief Administrative Officer's report for the period July 5, 2024 to Aug 22, 2024.

Prepared by: CAO, Roland Milligan Date: August 21, 2024

Respectfully presented to: Council Date: August 27, 2024

# ADMINISTRATIVE SUPPORT ACTIVITY

July 4, 2024 to August 22, 2024

# **Correspondence from last Council:**

- Pincher Creek Dolphins Swim Club Sponsorship
- Pincher Creek Community Hall Letter of Support
- Castle Mountain Resort Sponsorship Fireworks
- Pheasants Forever
- Email to Resident Concerned with Engine Retarder Brakes

# Advertising/Social:

- Changes in water restrictions
- Weed and Wildflower Walk
- Employment Opportunity Finance Services Clerk II
- "Green Acreage" Workshop
- Alberta Summer Swim Association Regionals
- CEIP Information
- Parks Engagement (on behalf of GOA)
- Fire Ban in Place
- Joint Funding Reminder
- Blowdown Notifications (on behalf of TC Energy)
- Notification of Policy Change (C-FIN-529)
- Highway 3 Closure
- Employment Opportunity Water Distribution & Collection Supervisor
- Notification Hydrant Flushing
- Special Council Meeting Notification
- Construction Notification Wildcat Creek Bridge
- Fire Restriction in Effect
- Parade Reminder
- Construction Notification Gladstone Road
- Employment Opportunity Public Works Assistant Manager

# **Other Activities:**

- Council Package
- Weed & Wildflower Walk Registration
- Pincher Creek Parade and Pro Rodeo
- "Green Acreage" Workshop August 19, 2024 (14 Participants)
- Joint Funding Committee Packages

# **Invites to Council:**

# **Upcoming Dates of Importance:**

- Regular Committee, Council August 27, 2024
- Joint Funding Meeting September 4, 2024
- RCMP Town Hall September 5, 2024
- Regular Committee, Council September 10, 2024
- Joint Council (Special Council) September 16, 2024
- Joint Budget September 17, 2024

# RECEIVED AUG - 1 2024

# Cowley and District Community Hall

216 – 6th Street, P.O. 45 Cowley, Ab T0K 0P0 cowleyhall23@gmail.com

403-628-2458

M.D of Pincher Creek

Good day,

The Cowley and District Community Hall Board is organizing an Annual *Dino Day Event* to take place in Cowley on September 7, 2024 this fun-filled day will be themed around Dinosaurs. It will be kicked off by a Pancake Breakfast sponsored by the Lions Club with proceeds being donated to the Hall. There will be a Market at the Hall, Candy Parade, BBQ lunch, bouncy castles, car show, beer gardens, music and more. There are several ways to participate in the event this year!

**Candy Parade** – We are looking for companies, organizations, towns, families, and individuals to participate in the Candy Parade. The lineup for the parade starts at 10:00 am on Railway Ave at the far western end of the street. You are welcome to enter a float, vehicle, animals, music, etc. and are encouraged to hand out candy to the spectators. *RSVP to cowleyhall23@gmail.com sign up is not mandatory but would be appreciated.* 

Market at the Hall – We are looking for a variety of vendors to participate in the market. We are looking for vendors with the following: fresh produce, baking, crafts, clothing and home-based businesses. There is a \$20 fee for an 8-foot table inside the hall. Please email cowleyhall23@gmail.com to secure your space.

**Financial Sponsor** – We are looking for financial sponsors to help support this great community event. All sponsors will be recognized on posters and social media as well as throughout the Dino Days Festivities.

Please contact Jannet Findlater at 403-628-2458 if you are interested in sponsoring or drop off your donation to the Village Office. Please make cheques payable to Cowley and District Community Hall.

We are looking forward to a successful Dino Days Event and your participation will ensure this community event is a success! We look forward to seeing you September 7, 2024.

Sincerely,

The Cowley and District Hall Board

# Meeting Request:

# Rural Municipalities of Alberta Fall 2024 Convention

If you have questions, require support and to submit form, please email: <a href="mailto:ma.engagement@gov.ab.ca">ma.engagement@gov.ab.ca</a>

Municipal	l Informatior	1
-----------	---------------	---

Municipality Na
-----------------

# Meeting Topics

Please provide additional details about the topic for discussion

Topic 1	Topic 2	Topic 3

# Meeting Participants

1	Mayor/Reeve
2	Chief Administrator
3	Councillor
4	Councillor
5	Councillor
6	Councillor
7	Councillor
8	Councillor
9	Councillor

Classification: Protected A

cmillar@northernsunrise.net <cmillar@northernsunrise.net>;! CMERRITT <CMERRITT@SADDLEHILLS.AB.CA>; christopher@starlandcounty.com <christopher@starlandcounty.com>; cbeck@lethcounty.ca <cbeck@lethcounty.ca>; ! Westlock County CAO <CAO@westlockcounty.com>; ! Vulcan County CAO <cao@vulcancounty.ab.ca>; ! Thorhild County CAO <cao@thorhildcounty.com>; cao@smokylakecounty.ab.ca <cao@smokylakecounty.ab.ca>; CAO@rockyview.ca <CAO@rockyview.ca>; cao@rmwb.ca <cao@rmwb.ca>; ! CAO Rdcounty <cao@rdcounty.ca>; ! CAO <CAO@RANCHLAND66.COM>; cao@minburncounty.ab.ca <cao@minburncounty.ab.ca>; cao@mdsmokyriver.com <cao@mdsmokyriver.com>; Roland Milligan <AdminCAO@mdpinchercreek.ab.ca>; CAO <cao@mdpeace.com>; ! Municipal District of Opportunity No 17 CAO <cao@mdopportunity.ab.ca>; cao@mdlsr.ca <cao@mdlsr.ca>; cao@mdbighorn.ca <cao@mdbighorn.ca>; cao@mackenziecounty.com <cao@mackenziecounty.com>; ! CAO Kneehillcounty <cao@kneehillcounty.com>; cao@fortymile.ab.ca <cao@fortymile.ab.ca>; Theresa VanOort <cao@countyofnorthernlights.com>; cao@county24.com <cao@county24.com>; ! Birch Hills County CAO <cao@birchhillscounty.com>; ! CAO Athabascacounty <cao@athabascacounty.com>; ! Brian Henderson <brian.henderson@wheatlandcounty.ca>; bgiven@jasper-alberta.ca <bri>bgiven@jasper-alberta.ca>; asst.admin@mdacadia.ab.ca <asst.admin@mdacadia.ab.ca>; ! Allan <allan@clearhillscounty.ab.ca>; ahoggan@md.bonnyville.ab.ca <ahoggan@md.bonnyville.ab.ca>; ! ADMIN <ADMIN@MDWAINWRIGHT.CA>; admin@id4waterton.ca <admin@id4waterton.ca>; ! A Crofts <acrofts@mdtaber.ab.ca> **Subject:** Meeting request with Minister Ric McIver – 2024 RMA Fall Convention

# Dear Chief Administrative Officer:

I am writing to inform you of a potential opportunity for municipal councils to meet with the Honourable Ric McIver, Minister of Municipal Affairs, at the 2024 Rural Municipalities of Alberta (RMA) Fall Convention, scheduled to take place at the Edmonton Convention Centre from November 4-7, 2024. These meetings will be in person at the convention centre or the Alberta Legislature, as scheduling permits.

Should your council wish to meet with Minister McIver during the convention, please submit a request by email with potential topics for discussion on the attached meeting request template to <a href="mailto:ma.engagement@gov.ab.ca">ma.engagement@gov.ab.ca</a> no later than <a href="mailto:August 30">August 30</a>, <a href="mailto:2024.">2024</a>.

We generally receive more requests than can be reasonably accommodated over the course of the convention. Requests which meet the following criteria will be given priority for meetings during the convention:

- Municipalities that identify up to three discussion topics related to policies or issues directly relevant to the Minister of Municipal Affairs and the department.
  - It is highly recommended to provide details on the discussion topics.
- Municipalities located within the Capital Region can be more easily accommodated throughout
  the year, so priority will be given to requests from municipalities at a distance from Edmonton
  and to municipalities with whom Minister McIver has not yet had an opportunity to meet.
- Meeting requests received after the deadline will not be considered for the convention.

Meeting times with the Minister are scheduled for approximately 15 minutes. This allows the Minister to engage with as many councils as possible. All municipalities that submit meeting requests will be notified at least two weeks prior to the convention as to the status of their request.

Municipal Affairs will make every effort to find alternative opportunities throughout the remainder of the year for municipalities the Minister is unable to accommodate during the convention.

If you encounter any issues with the meeting request template, please email the Engagement Team for assistance.

Engagement Team Municipal Services Division Municipal Affairs







August 6, 2024

Dear Reeve Cox and Esteemed Council Members,

I hope this message finds you well. As President of the Oldman River Antique Equipment and Threshing Club, I am pleased to invite you and the MD of Pincher Creek No. 9 Council to our Community Event on September 14, 2024.

This event celebrates our agricultural heritage and strengthens community ties with activities including live demonstrations and family-friendly entertainment. We are especially excited about our pancake breakfast from 8:00 AM to 10:00 AM on that day. It's a cherished tradition and a great opportunity to connect with local families.

# **Event Details:**

Event: Heritage Acres Farm Museum Community Event - Pancake Breakfast

• Date: September 14, 2024

Time: 8:00 AM - 10:00 AM

• Location: Heritage Acres Farm Museum, Pincher Creek

Your presence would greatly enhance the event and underscore the importance of community support. Please let us know if you can attend, and feel free to contact our Executive Director, Sharla, at 403-627-2082 or executive.director@heritageacres.org for any questions.

Thank you for considering our invitation. We look forward to the opportunity to welcome you.

Warm regards,

Anna Welsch

President - Oldman River Antique Equipment and Threshing Club



July 16, 2024

TransAlta Corporation
TransAlta Place
Suite 1400, 1100 1 St SE
Calgary, Alberta T2G 1B1
T: +1 (403) 267-7110
www.transalta.com

AUG - 1 2024

M.D of Pincher Creek

Dear Stakeholder,

# Re: AESO Stakeholder Update: Riplinger Wind Project Cancellation

On behalf of the Alberta Electric System Operator ("the AESO"), please find attached a communication from the AESO confirming that TransAlta's request for transmission system access for the Riplinger Wind Project has been cancelled.

Information from the AESO regarding the cancellation of the project connection is included with this letter. If you have questions about the cancelled request for system access service, please contact AESO Stakeholder Relations at 1-888-866-2959 or <a href="mailto:stakeholder.relations@aeso.ca">stakeholder.relations@aeso.ca</a>.

We would like to again thank the stakeholders in the Riplinger Wind Project area for their participation in the project.

Yours truly,

# TRANSALTA CORPORATION

James Graham Senior Advisor, Stakeholder and Indigenous Relations



# Cancellation for the Riplinger Wind Project Connection in the Pincher Creek Area

The TransAlta Corporation (TransAlta) request for transmission system access to connect its Riplinger Wind Project (Facility) in the Pincher Creek area has been cancelled.

### BACKGROUND

In May 2023, TransAlta and AltaLink Management Ltd. began distributing an information package that included the AESO's Need Overview, Riplinger Wind Project Connection. The AESO Need Overview included the following transmission developments:

- Add one 240 kilovolt (kV) transmission line to connect the Facility to the existing 240 kV transmission line 956L in a T-tap configuration.
- Add or modify associated equipment as required for the above transmission developments.

### NEXT STEPS

The above developments are no longer needed and the AESO will not submit an application to the Alberta Utilities Commission.

Information related to the Riplinger Wind Project Connection is available on the AESO's website at https://www.aeso.ca/grid/transmission-projects/

# WHO IS THE AESO?

The Alberta Electric System Operator (AESO) plans and operates Alberta's electricity grid and wholesale electricity market safely, reliably and in the public interest of all Albertans. We are a not-for-profit organization with no financial interest or investment of any kind in the power industry.

We appreciate your views, both on the need for transmission system development and proposed transmission plans.

If you have any questions or comments, please contact us directly.

### **CONTACT US**

Alberta Electric System Operator

AESO Stakeholder Relations stakeholder.relations@aeso.ca 1-888-866-2959

2500, 330-5th Avenue SW Calgary, AB T2P 0L4 Phone: 403-539-2450

www.aeso.ca | X @theaeso

# Re: CMCA Golf Tournament

# Jessica McClelland < AdminExecAsst@mdpinchercreek.ab.ca>

Thu 2024-07-11 9:18 AM

To:David Clement <dclement876@gmail.com>

Thank you for the update! What wonderful news! I will pass the note along to Council.

# Jessica McClelland

Executive Assistant Municipal District of Pincher Creek No. 9 1037 Herron Drive, PO Box 279 Pincher Creek, AB TOK-1W0

Phone: 403-627-3130

<u>Communications@mdpinchercreek.ab.ca</u>

Emails and associated attachments are confidential and intended solely for the individual or entity to whom they have been addressed. In the event you have received this email by mistake, please notify the sender and delete it from your email system. Disclosing, copying, or distributing this information is strictly prohibited. We do not accept any liability from software viruses that may have been transmitted via email, or associated attachments.

From: David Clement <dclement876@gmail.com>

Sent: Thursday, July 11, 2024 9:15 AM

To: Jessica McClelland <AdminExecAsst@mdpinchercreek.ab.ca>

**Subject:** CMCA Golf Tournament

I just wanted to thank the folks at the MD Office for their support of our first and hopefully not last, fundraising Golf Tournament. Your Hole Sponsorship added to the overall fun and excitement of the event.

The tournament raised over \$11,000 for Fire Smarting initiatives around Castle Mountain Resort as well as donating \$1000 to the local Food Banks.

Attached you will find a link to a video recap of the day. In the near future the committee will be placing an ad in the Pincher Creek Local paper acknowledging your support.

Thank you again for your sponsorship. It played an integral part in the success of this important initiative.

CMCA Golf Committee

https://drive.google.com/drive/folders/1 yC0QYhXISWIo51H7O1aNN1goQxcoOYi?usp=sharing\_eil\_se\_dm&ts=667db723



# Annual Report 2023-2024

SASCI is providing the Municipal Councils of Pincher Creek with this overview of our work in the community this past year.

SASCI's Membership is volunteer-based and is drawn from municipal government, non-government organizations, and interested members of the public. We deliver services and programs that promote community sustainability.

SASCI has two streams of focus. Our first is to encourage collaboration among groups with whom we can share resources. To the greater community, we provide a Grant Specialist, and are close to finalizing a Community Fund. The second focus is community engagement. We believe that community sustainability depends on the community capacity for effective public discourse. To that end, we facilitate dialogue and the sharing of information with forums and training sessions.

# Supporting the Community through Collaboration

SASCI is a registered society under Alberta and holds charity status. With these requirements in place, we can assist organizations who do not have the capacity or status to receive grants and donations on their own. We are recognized as a trusted partner by the funders to receive and manage monies for our community-partners (CRA refers to them as Agents). We pay for one accounting program and an administrator who processes and disburses the funds according to the grant agreements and CRA guidelines for charities. Our Agents are diverse and carry out a broad scope of sustainable activities.

Between 2020 and 2023, the most recent funding cycle (application, approval, receipt, project initiation, completion, final reports), SASCI has received and disbursed a total of \$386,900 for the following projects:

- Panoram Foundation for the Twin Butte Hall renovation project (2021 & 2022)
- Enel Green Power for Adaptable Outdoors Recreation Society's paddling and fishing equipment adapted for
  people with physical challenges (2022); the Pincher Creek Family Centre Forest School (2022); the PC Chamber
  Business Recovery Support Program (2022); the Maker Centre youth STEM drop-in program (2022); and the
  Pincher Creek Food Bank baskets (2023)
- FCSS for the Maker Centre, a STEM after school drop-in program (2023)
- Alberta Conservation Association (2023), Alberta Ecotrust (2022), AB Environment & Parks (2023), AB Forestry & Parks (2024), Parks Canada (2023), Petroleum Tech Alliance Coalition (2022 & 2023), and the Samuel Hanen Society (2020-2023) for Grassland Restoration Forum's publications, workshops and educational opportunities for reclamation practitioners from private and government agencies.
- Lethbridge Community Foundation H.S. Varely Fund for Adaptable Outdoors Rec Society (2021) & the Grassland Restoration Forum (2022).
- *Private donors* to many of the above community partners.

Summary of Support for SASCI's operations by the Town & MD of Pincher Creek (total: \$21,190)

- 2022 \$11,190 FCSS funds for operations (administrative position)
- 2024 \$10,000 Joint Council funds for operations (administrative position)

# Supporting the Community with the Grant Specialist

In order to assist all groups in our community, not just Agents, SASCI engages a Community Grant Specialist.

Background of the Grant Specialist Position

- position established in May of 2018 by a group of community volunteers called the Pincher Creek Community Development Initiative (PCCDI)
- Original funding support came partially from Joint Council
- Liza Dawber was hired and has been the Grant Specialist to date
- PCCDI merged with SASCI in May of 2019, and SASCI took direct responsibility for supporting the Grant Specialist position.
- SASCI established a BRIDGEBuilder initiative to oversee the Grant Specialist, as well as establish a temporary position for a Fund Development Specialist
- Funds for BRIDGEBuilder were provided by Joint Council, Alberta's Community Initiatives Program (CIP), and philanthropic and corporate donors

# 2023 grant highlights from the Grant Specialist

- Funding for upgrades to the Lebel Mansion for the third year running
- more than \$100,000 towards the outdoor spaces at the daycare centres and programming funding for nonprofits such as Adult Learning and Search and Rescue
- Pincher Creek Co-Op received funding valued at around \$40K for a heritage marker and a book to celebrate their history in the province; as there are very few grants available for businesses, it is significant that we submitted a successful application

We are also developing our relationship with the Livingstone Range School Division to support some of their new and innovative educational initiatives that will serve.

## **Fast Facts**

Total Applications made since May 2018	Funding received to date (money in the bank)	Applications made (funder responses pending)
\$ 7,870,804	\$ 2,249,840	\$ 1,088,737

Summary of Support for the Grant Specialist by the Town & MD of Pincher Creek (total: \$243,000)

- 2021 \$8K FCSS funds for Grant Specialist
- 2022 \$75K Joint Council funds for Grant Specialist
- 2023 \$80K Joint Council funds for Grant Specialist
- 2024-2029 \$80K Town & MD budgeted support per year from for Grant Specialist

# Supporting the Community with a Community Fund

Although SASCI is grateful for all the grants for Agent projects, it has become apparent that support for operations is scarce; with this in mind, SASCI initiated a community fund. The **Fund Development Committee** is almost at the point of finalizing a contract, so that the local community fund can be set up and we can start to seed with donors. The intent of a well-thought-out contract is to ensure that future Councils understand the fund/giving platform and continue to promote and ensure the relevance of the fund. We have engaged a creative firm to help with the name and graphic design of the fund. They will advise on the promotional aspect of the product including whether the 'look' is reflective of our area, and if it serves our demographic.

Summary of Support for the Community Fund Specialist by the Town & MD of Pincher Creek (total: \$25,000)

• 2021 \$25K Joint Council funds for the Fund Development

# Supporting the Community through information Sharing

After the announcement by Shell that they were pulling out of the community, SASCI hosted discussions between stakeholders from industry, landowners and business owners. More recently we co-hosted a candidate's forum for local elections, and we will continue to be available for such events in the future. In July 2023, the **Southwest Energy Education Program** was launched with funding support from Enel Green Power North America. The goal of the program is to work within the community to understand sentiments towards the energy sector, to increase energy literacy, and to identify opportunities. The program to date has completed a community survey, hosted a session on energy savings, an electric vehicle test drive event, a grid dynamics information session, and two separate presentations to Grade 9 & 10 classes at Matthew Halton. **A full report is available upon request**.

SASCI would like to take this opportunity to express its appreciation of the Town & MD's recognition of the invaluable assets we have in the Community Grant Specialist and the Community Fund. We look forward to working with you well into a successful future!

Respectfully submitted by

Carrie Cooley, SASCI Admin

SASCI Board Members: Brett Wuth, Chairperson David Simons, Treasurer Kevin Van Koughnett, Director



AR115493

July 23, 2024

Reeve Dave Cox Municipal District of Pincher Creek PO Box 279 Pincher Creek AB T0K 1W0

Dear Reeve Cox:

I am pleased to announce that Canada and Alberta have signed an agreement renewing the Canada Community-Building Fund (CCBF) to March 31, 2034. I can also confirm that Alberta will receive \$265 million in funding in 2024 under the newly negotiated CCBF agreement. This partnership between the province and the federal government will help ensure local governments in Alberta can continue to make needed investments in local infrastructure.

To that end, I am happy to confirm the allocation amounts to your community for the CCBF program. For the Municipal District of Pincher Creek, the 2024 CCBF allocation is \$238,753.

Payments to local governments are anticipated to flow by the end of summer, as communities meet the payment criteria.

CCBF funding amounts for all municipalities and Metis Settlements are also posted on the Government of Alberta website at <a href="mailto:open.alberta.ca/publications">open.alberta.ca/publications</a>.

Your community's allocation reflects an updated allocation formula under the CCBF agreement, which ensures base funding for all local governments, with the remainder of funds allocated on a per capita basis.

In addition, the renewed CCBF agreement involves several other changes, including to local government reporting and new housing-related reporting requirements for larger local governments. Municipal Affairs will share the updated CCBF program guidelines reflecting these changes as soon as possible.

.../2

The department will also be providing a Memorandum of Agreement for the renewed CCBF. Execution of this agreement is a condition to receive your community's 2024 CCBF allocation.

I look forward to working together with you and the federal government to help your community in addressing its infrastructure needs.

Sincerely,

Ric McIver Minister

Ric Mc Iver

cc: Roland Milligan, Chief Administrative Officer, Municipal District of Pincher Creek





# **ENVIRONMENT AND PROTECTED AREAS**

Office of the Minister

July 30, 2024

Mr. Dave Cox Reeve, Municipal District of Pincher Creek No. 9 1037 Herron Avenue PO Box 279 Pincher Creek AB T0K 1W0 info@mdpinchercreek.ab.ca

Dear Reeve Cox:

Thank you for your letter about the Municipal District of Pincher Creek's Drought and Flood Protection Program (DFPP) application for the Regional Drought Supply and Strategic Implementation Strategy project.

The DFPP supports phased project delivery and typically would not fund projects or phases of projects already under construction or complete. However, due to recent challenging drought conditions and critical infrastructure issues, I am pleased to share the DFPP is evaluating and considering funding projects underway that address critical infrastructure impacted by drought.

Environment and Protected Areas will announce successful DFPP grant applicants later this summer, with grant agreements and the transfer of funds following as soon as possible after.

I am also pleased to share the DFPP will be accepting grant applications for the 2025-26 year in fall 2024. For more information, please visit <u>alberta.</u>ca and search for "Drought and Flood Protection Program" or contact <a href="mailto:dfpp@gov.ab.ca">dfpp@gov.ab.ca</a> for updates.

Thank you again for writing.

Sincerely.

Rebecca Schulz

Minister of Environment and Protected Areas

cc: Honourable Danielle Smith, MLA, Brooks-Medicine Hat

Honourable Devin Dreeshen, Minister, Transportation and Economic Corridors

Chelsae Petrovic, MLA, Livingstone-Macleod

From: Barlow, John - M.P. < John.Barlow@parl.gc.ca>

**Sent:** July 30, 2024 2:23 PM

To: Barlow, John - Riding 1 < John.Barlow.C1@parl.gc.ca>

**Subject:** New Horizons for Seniors Grant Call for Proposals 2024-2025

Hello Councils,

I am excited to email you today regarding the New Horizons for Seniors Program (NHSP) Community-Based stream Call for Proposals for 2024-2025.

Starting August 1, 2024, organizations can apply for the grant until the application deadline on September 12, 2024, at 3:00PM EST.

The community-based stream of the New Horizons for Seniors Program (NHSP) is a federal grant that supports community-based projects designed by seniors for seniors. This program funds projects that empower seniors in

their communities and contribute to improving their health and well-being.

Further program information and eligibility criteria can be found at the link the **NHSP funding Page**, which will be updated outlining this year's requirements on August 1, 2024.

# Projects must meet all of the following criteria:

- be no longer than 52 weeks
- request no more than \$25,000
- meet at least one <u>program objective</u>
- seniors will lead or play a vital role in its planning and/or delivery
- seek to benefit seniors and communities
- demonstrate cost effectiveness

# Projects submitted must meet at least one of the following program objectives:

- promoting volunteerism among seniors and other generations;
- engaging seniors in the community through the mentoring of others;
- expanding awareness of elder abuse, including financial abuse;
- supporting the social participation and inclusion of seniors; and,
- providing capital assistance for new and existing community projects and/or programs for seniors.

Please feel free to share this email with organizations within your communities if you feel they qualify for the Grant.

If you have any questions, please contact Carrie in my office at <a href="John.Barlow.C1@parl.gc.ca">John.Barlow.C1@parl.gc.ca</a>.

# Sincerely,





# John Barlow

Member of Parliament for Foothills Shadow Minister for Agriculture, Agri-Food, and Food Security

PO Box 5448 High River, AB T1V 1M5

Tel: (403) 603-3665

E-mail: John.Barlow.C1@parl.gc.ca





# ENVIRONMENT AND PROTECTED AREAS

Office of the Minister

July 30, 2024

Mr. Roland Milligan
Chief Administrative Officer
Municipal District of Pincher Creek
Box 279
1037 Herron Avenue
Pincher Creek AB T0K 1W0
cao@mdpinchercreek.ab.ca

Dear Mr. Milligan:

The Honourable Mike Ellis, Minister of Public Safety and Emergency Services, forwarded your email about the costs incurred by the Municipal District (MD) of Pincher Creek to secure alternative water resources for the Cowley/Lundbreck Regional Water System. Environment and Protected Areas is leading the Government of Alberta's drought response, and Minister Ellis has asked me to respond.

At this time, the Government of Alberta is not providing compensation for costs incurred as a result of drought conditions.

I understand the MD of Pincher Creek submitted an application under the Drought and Flood Protection Program (DFPP), and the department looks forward to announcing application outcomes soon. As you may be aware, the DFPP was announced as part of Budget 2024 and is a multi-year grant program to help municipalities and Indigenous communities improve their long-term resilience to drought and floods events.

Thank you again for writing. I appreciate your ongoing commitment to drought resiliency.

Sincerely,

Rebecca Schulz

Minister of Environment and Protected Areas

cc: Honourable Mike Ellis

Minister of Public Safety and Emergency Services

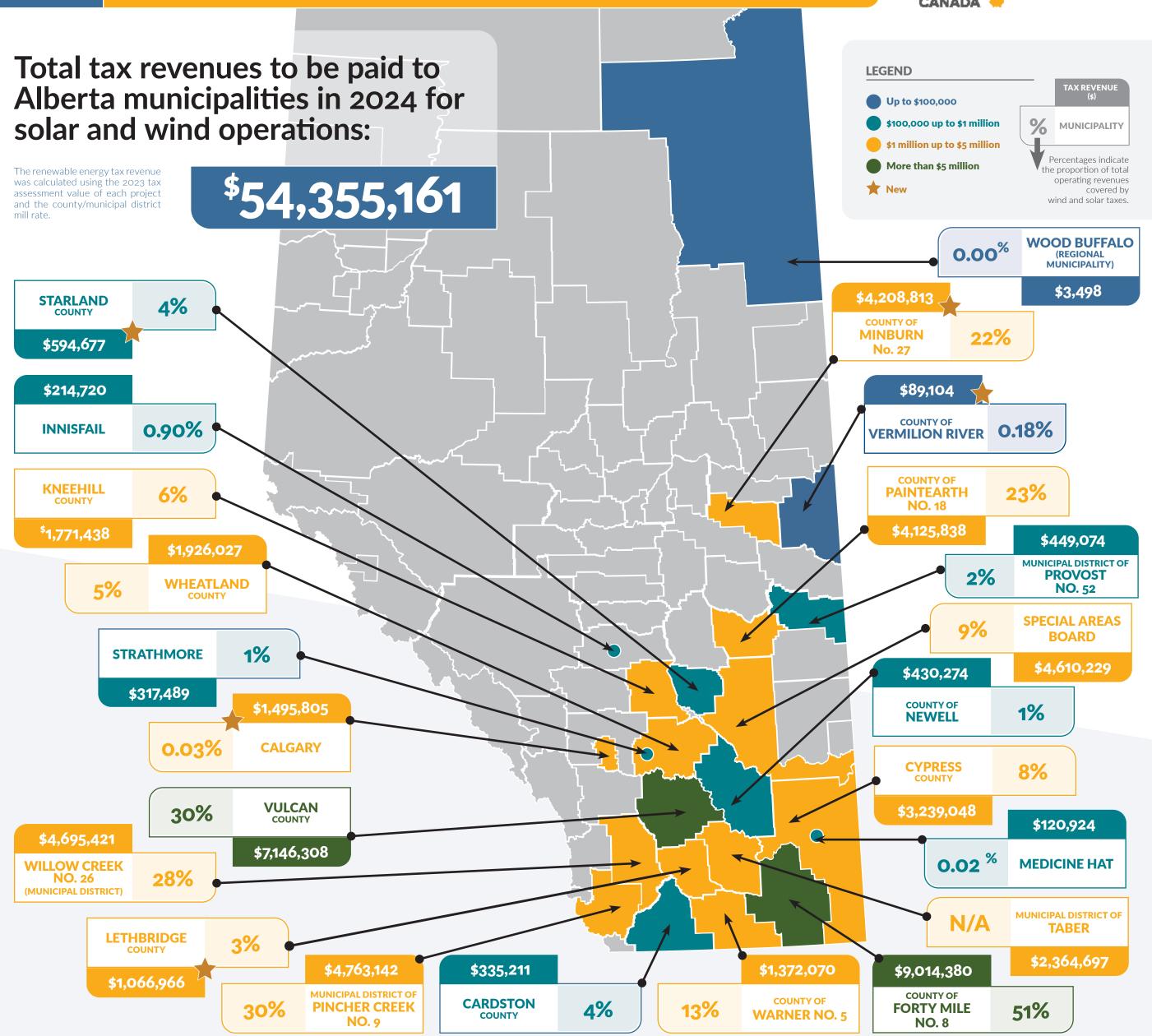
Merry Turtiak

**Drought Incident Commander** 

# **Alberta Clean Energy Benefits**

RENEWABLE ENERGY PROJECTS MUNICIPAL TAX REVENUES





EMBARGOED until 4 a.m. MST August 6, 2024

# Municipalities see near doubling of renewable energy tax revenues

# But renewable energy moratorium's lingering impacts is costing municipalities

**CALGARY** — Alberta municipalities will collect almost twice as much in tax revenues from wind and solar projects in their jurisdictions this year compared to last year, according to new analysis by the Business Renewables Centre-Canada (BRC-Canada).

"Municipal tax revenues amounted to \$54 million this year, up from \$28 million last year," said Jorden Dye, director of BRC-Canada. "This revenue is reliable, stable income that communities can plan around for decades to come."

Fourteen Alberta communities are collecting over \$1 million annually now in revenues, with seven of them hitting over \$4 million. For five communities, this revenue makes up 20 to 30 per cent of their total operating revenues for the year, while one community hit 51 per cent. (See our new 2024 Municipal Tax Revenue Infographic for more details.)

All of these projects, though, were initiated, approved and constructed before the Alberta government announced its moratorium on renewable energy project approvals on August 3, 2023.

"Since the moratorium announcement, 53 projects have been cancelled," said Dye. "We have conservatively calculated that this represents \$91 million in lost annual tax revenues for municipalities. That's almost double what Alberta communities are earning this year."

When the Alberta government announced their moratorium it was under the headline, "Creating certainty for renewable projects." But a year later, the clean energy industry continues to labour under confusing regulatory headwinds. The uncertainty has drained confidence and energy from Alberta's market.

"The number of power purchase agreements (PPAs) by corporations looking to buy clean energy to fulfill their sustainability goals has plummeted," said Dye. "The first half of 2024 has been the slowest for the Alberta PPA market since 2020, with only one deal announced so far."

These PPAs have been an important support to clean energy development in Alberta over the last five years: between January 1, 2019, to December 31, 2023, 34 per cent of new installed generation was made possible by corporate renewable energy procurement.

The rate of project cancellations has also increased five-fold. Though there are usually one to five cancellations each quarter, the Alberta Electric System Operator has noted 53 cancellations so far since the moratorium was announced.

While it is true that several thousand megawatts worth of clean energy projects are currently proposed for Alberta, that has long been the case. Obviously, not all projects proceed.

"It is our observation that the cancellation rate is what has changed, and this is what will negatively impact the financial future of rural municipalities, districts and improvement areas," Dye said. "And it will remove options in corporate Canada's ability to meet sustainability goals."

This isn't a wobble in the market. Without government action the corporate procurement market won't recover. With other provinces issuing calls for increased clean energy capacity in their provinces, developers have more options now. And some provinces are inviting or considering corporate procurement, too.

BRC-Canada is asking the government to restore confidence to the market by resolving the new risks of unnecessary red tape, regulatory charges and market complexity that it has introduced through the prolonged policy deliberations that are now hitting the 12-month-mark. Until that happens, Alberta rule changes will continue to stifle economic development in rural Alberta and unnecessarily reduce benefits to landowners and municipalities.

# Methods

The 2024 municipal tax revenue of each project was calculated using the tax assessment value of that project and the mill rate from the county or municipality district the project is under.

The calculation of lost tax revenue for projects that were cancelled involved deriving an assessment proxy using the latest 2023 project assessment values separately for wind and solar projects and using 2022 mill rates or very conservative mill rate estimates when needed.

A detailed explanation for lost tax revenue calculations is available upon request.

# Quick facts

Between January 2019 and December 31, 2023, 3.26 gigawatts (GW) of renewable energy have been purchased through corporate power purchase agreements, enabling a total of 4.1 GW of project capacity. This equates to 12,400 gigawatthours per year of energy provided, leading to the creation of:

- 6,214 jobs,
- \$6.3 billion in capital investment, and

• production of enough energy to power 1.7 million homes.

# Background

The Business Renewables Centre-Canada (BRC-Canada) is an initiative of the Pembina Institute. BRC-Canada exists to enable businesses and institutions to access renewable energy for their emissions reduction needs across Canada. This means working closely with buyers and developers of renewables and assisting them in shortening their learning curves as they figure out the best path to power purchase agreements. Our growing organization currently has about 60 participants from across all sectors of the Canadian economy.

-30-

# Contact

# Hanneke Brooymans

Senior Communications Lead, Pembina Institute 587-336-4396

# Background

Infographic: Alberta Clean Energy Benefits: 2024 Renewable Energy Municipal Tax Revenues

(embed link when posted)

Statistics: See our Deal Tracker web page for quarterly updates on community benefits